

RITE II EUCHARIST
for
Saturday, 5:00 P.M. Service

Prayers of the People Forms I – VI
Eucharistic Prayers A - D

Including Acolyte Customary

St. Mary's Episcopal Church
Bonita Springs, Florida
(239) 992-4343

PARTICIPANTS & RESPONSIBILITIES

Celebrant (C)

Preacher (P)

Provides the Sermon; the Altar Preparation
The preacher sits to the Celebrant's right.

Lay Leader (*Lay Leader*)


Holds Altar Book for the Celebrant
Reads 2nd Lesson
Communion Preparation
Chalice Bearer 2
Extinguishes Candles

* *The Lay Leader has overall responsibility to ensure that all Acolyte duties are performed and to assist the Celebrant in any way the Celebrant deems necessary. In addition, he should check the sanctuary before the service to ensure that all is ready (check and turn on sound system, offering plates in proper position, credence table set-up with veil, lectionary markings, Prayers of People, Altar book prepared, host on paten, and birthday blessing ready on 1st Saturday of month.)*

Acolyte (A)

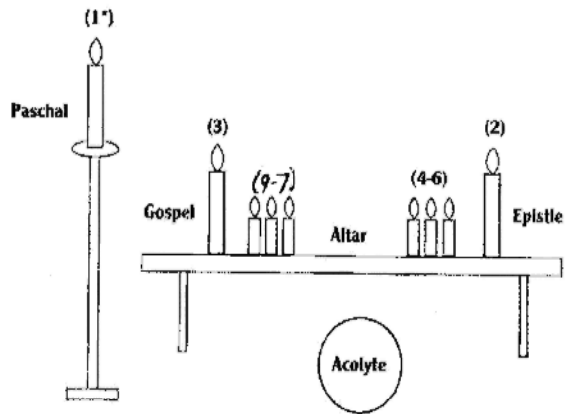
Lights candles
Crucifer
Reads 1st Lesson
Reads Prayers of the People
Offertory Plates
Rings Sanctus Bells
Chalice Bearer 1

Notes:

- A cross + indicates that a sign of the cross is made at this point.
- At the introduction of the Gospel, †† indicates the traditional small crosses on forehead, lips and breast.
-  indicates that the Sanctus Bells should be rung. A sharp flick of the wrist on successive rings will distinguish start of each ring (provide an ictus).
- Underlined words indicate that a bow is made during these words.

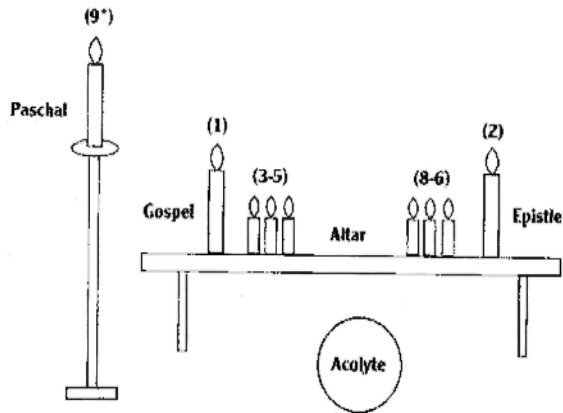
Order for Lighting Altar Candles with Office Lights

*The Paschal candle is used only for special occasions.



Order for Extinguishing Altar Candles with Office Lights




*When it is present, the Paschal candle is extinguished last.



Copied from Acolyte Leader's Resource Guide by Donna H. Barthle

The Holy Eucharist: Rite Two

Acolyte - *lights the altar & reredos candles at 4:40 P.M*

*The altar party meets for prayer in the vesting area at 4:50 P.M. When the Prelude is completed, the organist signals, by looking toward altar party. **Lay Leader** rings the starting bell:    three distinct and clear rings.*

The Word of God

An opening hymn is sung during the Processional.

*Processional: Start after the organist's introduction when the congregation begins verse 1 of the opening hymn; **Acolyte** as **Crucifer** leads, followed by **Lay Leader** and then **Celebrant**. **Acolyte** proceeds to place the Crucifix in its stand and then proceeds to his seat on the Epistle-side of the altar and remains standing. **Lay Leader** pauses at the bottom step and steps to the right to wait for **Celebrant** and second priest who steps to the left. They reverence the altar (bow) there together. **Lay Leader**, **Celebrant** and the second priest proceed to their seats. **Lay Leader** goes to the Epistle-side. **Celebrant** and the second priest go to the Gospel-side of the altar. **Celebrant**, the second priest, **Lay Leader** and **Acolyte** will stand with the people until the conclusion of the hymn.*

***Lay Leader** carrying the Altar Book then steps over to **Celebrant** and holds the Altar Book for **Celebrant** to read from.*

With the people standing, the Celebrant says:

Celebrant: + Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis is sung, all standing

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Collect of the Day

Lay Leader carrying the Altar Book steps over to Celebrant and holds the Altar Book for **Celebrant** to read from.

The Celebrant says to the people

The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

The Celebrant says the Collect.

People: Amen

The Lessons

Lay Leader returns to his seat and sits with the people.

Acolyte - or the assigned reader reads the first Lesson, introducing the scripture with:

A Reading from the Book of . . .

After the Reading, Acolyte or the Reader says

The Word of the Lord

People: Thanks be to God.

The Psalm is chanted by the cantor. The people remain seated for the Psalm. (Acolyte will read the Psalm if there is no Cantor).

Lay Leader or the assigned reader reads the second Lesson, introducing the scripture:

A Reading from the Book of . . .

After the Reading, Lay Leader or the assigned Reader says

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn

Then, all standing and facing the Gospel-side lectern, the Deacon or a Priest reads the Gospel, first saying:

The Holy Gospel of our †† Lord Jesus †† Christ according to †† ...

People: Glory to you, Lord Christ.

After the Gospel, the Reader - says

People: The Gospel of the Lord
Praise to you, Lord Christ.

Priest: + In the name of the Father, Son, and Holy Spirit, *Amen.*

The Sermon

The Preacher then returns to his seat. There is a long pause for everyone to meditate about the sermon and say any private prayers.

***Lay Leader** carrying the Altar Book steps over to **Celebrant** and holds the Altar Book for **Celebrant** to read from.*

There follows, all standing with the people

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker
of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Acolyte leads, announcing "We invite you to join in the Prayers of the People, Form (insert Form number assigned for the day) found on Page (insert appropriate BCP page number) of the Book of Common Prayer." Lay Leader stands next to the Celebrant with the Altar Book. The congregation is also standing.

The Anglican cycle of Prayer requests.

The Diocesan cycle of Prayer requests.

The Prayers of the People, Form I

Acolyte continues

With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village,), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____ , let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us

pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of [_____] and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God

Silence

Lay Leader holds the Altar Book for **Celebrant**. **Lay Leader** turns to page 304 for a concluding Collect. **Celebrant** selects and adds the concluding collect.

Continue with the Confession on page 18.

The Prayers of the People, Form II

Acolyte continues.

In the course of the silence after each bidding the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____]
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____

I ask your thanksgiving for _____

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

Lay Leader holds the Altar Book for **Celebrant**. **Lay Leader** turns to page 304 for a concluding Collect. **Celebrant** selects and adds the concluding collect.

Continue with the Confession on page 18.

The Prayers of the People, Form III

Acolyte continues, and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Lay Leader holds the Altar Book for **Celebrant**. **Lay Leader** turns to page 304 for a concluding Collect. **Celebrant** selects and adds the concluding collect.

Continue with the Confession on page 18.

The Prayers of the People, Form IV

Acolyte continues

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer:

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Lay Leader holds the Altar Book for **Celebrant**. **Lay Leader** turns to page 304 for a concluding Collect. **Celebrant** selects and adds the concluding collect.

Continue with the Confession on page 18.

The Prayers of the People, Form V

Acolyte continues

In peace, let us pray to the Lord, saying, "Lord, have mercy" (or "Kyrie eleison").

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond "Kyrie eleison" or "Lord, have mercy".

For *N.* our Presiding Bishop, for *N. (N.)* our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially _____] that

they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord

For all who live and work in this community [especially _____], we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For _____, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect or the following Doxolog

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. Amen.

Lay Leader holds the Altar Book for **Celebrant**. **Lay Leader** turns to page 304 for a concluding Collect. **Celebrant** selects and adds the concluding collect.

Continue with the Confession on page 18.

The Prayers of the People, Form VI

Acolyte leads, announcing "we invite you to join in the Prayers of the People, Form (insert Form number assigned for the day, found on Page (insert appropriate page number) of the Book of Common Prayer. " **Lay Leader** stands with the Celebrant and congregation.

The Anglican cycle of Prayer requests

The Diocesan cycle of Prayer requests

The Lay Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justine Welby, the Archbishop of Canterbury; Katherine, our Presiding Bishop; Dabney, our Bishop; Michael, Roy, Al and George, our parish Priests; and for all bishops and other ministers;
For all who serve God in his Church

For the special needs and concerns of this congregation, especially for those who have asked for our prayers: . . . Are there others?

Silence

The People may add their own petitions

And we pray for the caregivers; may they be supported by the Holy Spirit in their ministry to those in need.

We pray for those serving in the Armed Forces, remembering in particular: ... and for all of the Episcopal Chaplains on active deployment.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
(Special corporate thanksgivings may be added here.)

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name forever and ever.

We pray for all who have died, (especially ...) that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins, devoutly kneeling.

Silence may be kept.

Acolyte leads congregation in the Confession while still at lectern. Lay Leader stands next to the Celebrant and both bow while the congregation kneels.

Lay Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution, during which Acolyte and Lay Leader makes solemn bow as the congregation continues to kneel.

The Priest, stands and says

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. Continue with The Peace on page 19.

Confession of Sin

One of the sentences from the Penitential Order may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Lay Leader turns Altar Book to page 152. Then Celebrant leads congregation in the Confession. Acolyte kneels with the congregation.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone. .
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ., strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

Announcements

Acolyte brings the veiled chalice from Epistle-side credence table to the center of the altar at the beginning of the Announcements. **Lay Leader** places the Altar Book on the Altar open at the proper page. **Lay Leader** or **Acolyte** then transfers the BCP and Manuals to the Gospel-side going around the back pillar and both take their respective Acolyte seats on the Gospel-side.

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture. During the Offertory, a hymn, psalm, or anthem may be sung.

Representatives (Ushers) of the congregation bring the people's offerings of bread and wine forward. Both **Lay Leader** and **Acolyte** go to bottom step to receive the elements and the attendance slip from Ushers. The wine and water are placed on Gospel-side credence table by **Acolyte**. **Lay Leader** gives the **ciborium** and the attendance slip to **Celebrant**. **Acolyte** returns to the bottom step with the Offertory plates and gives them to the waiting Ushers, and then returns to his seat.

Communion Preparation: **Lay Leader** provides bread box and wine, including small cruet chalice to **Celebrant**. The stopper remains in the small cruet when it is handed Celebrant. Water, lavabo bowl and towel for washing are provided by **Lay Leader**.

At the conclusion of the Cantor hymn, **Acolyte** proceeds to the bottom step, takes the offertory plates from the Ushers and raises them briefly in front of the altar for the blessing. **Acolyte** then takes the plates to the Gospel-side lectern and places the plates on the bottom shelf.

Lay Leader stands next to **Celebrant** with the people while the offerings are presented in front of the Altar. **Acolyte** moves the bells to the middle chair so they can be accessed while he is standing.

The Great Thanksgiving




Eucharistic Payer A

Acolyte remains standing with the people. The Celebrant faces the congregation and sings or says

People: The Lord be with you.
Celebrant: And also with you.
People: Lift up your hearts.
Celebrant: We lift them to the Lord.
People: Let us give thanks to the Lord our God.
Celebrant: It is right to give him thanks and praise.
People: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

While standing, Acolyte rings the bell    three times to coincide with each "Holy" in the Sanctus as it is sung.

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.




*Acolyte kneels with the people. Acolyte returns the bells to the kneeler pad.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.




He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Acolyte rings bells  one time.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*At elevation of the bread, **Acolyte** rings bells    three times. (**Lay Leader** and congregation at elevation: **+**)*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*At elevation of the wine, **Acolyte** rings the bells    three times. (**Lay Leader** and congregation at elevation: **+**)*

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify **+** us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.




All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

Acolyte** rings bells  **one time.




people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Acolyte rings bell  one time.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

At elevation of the bread, Acolyte rings the bells    three times. (Lay Leader and congregation at elevation: +)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

At elevation of the bread, Acolyte rings the bells    three times. (Lay Leader and congregation at elevation: +)

Therefore, according to his command, O Father,

Celebrant and People


We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

Acolyte rings bell  one time.

And now, as our Savior Christ has taught us, we are bold to say.

Continue with the Lord's Prayer on page 31.

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

Lay Leader stands next to **Celebrant**. **Acolyte** remains standing with the people. The **Celebrant** faces the congregation and sings or says

	The Lord be with you.
<i>People:</i>	<i>And also with you.</i>
<i>Celebrant:</i>	Lift up your hearts.
<i>People:</i>	<i>We lift them to the Lord.</i>
<i>Celebrant:</i>	Let us give thanks to the Lord our God.
<i>People:</i>	<i>It is right to give him thanks and praise.</i>

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.




From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*While standing, **Acolyte** rings the bells    three times to coincide with each "**Holy**" in the Sanctus as it is sung.*

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***Lay Leader** stands next to Celebrant. **Acolyte** kneels with the people. **Acolyte** returns the bells to the kneeler pad.*

The Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.




***Acolyte** rings bells  one time..*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*At elevation of the bread, rings the bells    three times . (**Lay***

Leader and congregation at elevation: +)

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


At elevation of the wine, Acolyte rings the bells    three times . (Lay Leader and congregation at elevation: +)

Remembering now his work of redemption, and offering to you this sacrifice of Thanksgiving,
*We celebrate his death and resurrection,
As we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Acolyte rings the bells  one time.

And now, as our Savior Christ has taught us, we are bold to say.

Continue with the Lord's Prayer on page 31.

Eucharistic Prayer D

Lay Leader stands next to **Celebrant**. **Acolyte** remains standing with the people. The **Celebrant** faces the congregation and sings or says




People: The Lord be with you.
And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Then the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*While standing, **Acolyte** rings the bell    three times to coincide with each "Holy" in the Sanctus as it is sung.*

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.


Lay Leader stands next to **Celebrant** and **Acolyte** kneels with the people. **Acolyte** returns the bells to the kneeler pad.

Then the Celebrant continues.




We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent. Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.




And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

Acolyte rings the bells  one time.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

*At elevation of the bread, Acolyte rings the bells    three times . **Lay Leader** & congregation at elevation: +*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*At elevation of the wine, Acolyte rings the bells    three times . **Lay Leader** & congregation at elevation: +*

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to

you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend + upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.


Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. [Remember (NN, and) all who minister in your Church.]

[Remember all you people, and those who seek your truth.] [Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. *AMEN.*

Acolyte rings the bells  one time.

And now, as our Savior Christ has taught us, we are bold to say.

Continue with the Lord's Prayer on page 31.

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast [Alleluia]

Agnus Dei

*As soon as the Cantor begins to sing, **Acolyte** brings the second chalice from the Gospel-side credence table to the altar. If there is no assisting Priest, **Lay Leader** then goes to the Chapel Tabernacle to bring The Blessed Sacrament (Ciborium) to the altar. The lid and veil remain on the Ciborium.*

***Lay Leader** stands next to **Celebrant** and **Acolyte** remains kneeling in place.*


The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God +

And Celebrant may add

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

***Acolyte** rings the bell  one time after the Invitation before coming forward for communion.*

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the altar party. The Priest returns the chalice to the altar.

***Lay Leader** and **Acolyte** approach and reverence (profound bow) at the altar before picking up the two chalices and purificators.*

*The Host, administered by the Priest(s) and the Cup, administered by **Lay Leader** and **Acolyte** are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, a hymn or anthem may be sung.

*When all have been served, remaining wine is discreetly consumed by **Lay Leader** and **Acolyte** with their backs to the congregation.*

***Lay Leader** ensures any items left on altar are moved to Gospel-side credence table and drapes cloth over all items on credence table.*

***Lay Leader** returns Ciborium and Flagon to Chapel Tabernacle if the **Celebrant** or assisting priest does not.*

***Acolyte** returns to his seat on the Gospel-side, and remains standing for the closing prayer. **Lay Leader** takes the Altar Book and stands by **Celebrant**.*

The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

or the following

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Priest blesses the people in the name of the Father, Son and Holy Spirit. +

Recessional

A hymn is sung during the recessional.

***Acolyte** leads the recessional as **Crucifer**, followed by the **Priest(s)** **Lay Leader** remains to extinguish candles. Candles should be extinguished by the end of Recessional if possible.*

The Deacon or a Priest dismisses the people with these words

Let us go forth in the name of Christ.

People: Thanks be to God.

or this

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

or this

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

or this

Deacon: Let us bless the Lord.

People: Thanks be to God.

Altar Book Set Up

The Lay Leader is responsible for setting up the Altar Book.

1. Mark the beginning of *The Holy Eucharist: Rite Two* on page 147 with a BLACK ribbon.
2. Mark the *Collect of the Day* with the BROWN ribbon Pages 199 thru 249.
3. Mark the lessons Page 150 with the LIGHT GREEN ribbon.
4. Mark *Prayers of the People* with the CREAM ribbon Pages 293 thru 303.
5. Mark *Collect for the Prayers of the People* with the DARK GREEN ribbon Page 304.
6. Mark the *Confession* on Page 152 with the WHITE ribbon.
7. After the Peace and placing the Altar Book on the Altar, turn the Page 154.
8. Mark *Eucharist Prayers* (155 thru 193) with the DARK RED ribbon.
 - a. *Holy Eucharist C* (177) and *D* (183) can be marked and everything is following first page of the *Eucharistic Prayer*.
 - b. *Holy Eucharist A* and *B* start on page 156 after page 159 go to the *Prayer Page*.
 - i. *Prayer A* = Page 167
 - ii. *Prayer B* = Page 172
9. After *The Holy Eucharist* go to Page 194 marked with the PINK ribbon and stand by the Celebrant.

Tips for Saturday Service

- 1. Arrive at least one half hour before the service. Lectors, please remember to let the Lay Leader know you are there.*
- 2. Lectors: Go into the Sanctuary to check your own reading;*
- 3. Altar book in place and marked with the proper Eucharistic Prayer; Prayers of the People, hymnal, etc.*
- 4. Acolyte lights the candles in the Sanctuary at 4:40 pm.*
- 5. Altar Party is to be in the Vesting Room at 10 minutes before the service for prayer.*
- 6. Move early unless the reading follows a prayer.*
- 7. When one is assigned to be Lector 2, move slowly to the lectern just before the end of the Psalm. This is generally at the beginning of the last verse, move toward the lectern. Move into place at the end of the Psalm and adjust the microphone and make sure the lesson is on the correct page.*
- 8. Acolyte should move to the Lectern before the end of the Creed for Prayers of the People, in order to be in place just prior to the end of the Creed.*
- 9. Always pray for St Mary's and your team members during the week.*

This booklet was prepared for the weekly 5:00 P.M.
Saturday celebration of the Rite II Eucharist at

St. Mary's Episcopal Church

Bonita Springs, Florida

Fr. Michael Rowe, Rector

Robert A. Hall, Lay Coordinator

February 14, 2006

Robert R. Raubolt, Lay Coordinator

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