

RITE I EUCHARIST
for
Sunday, 8:00 A.M. Service

Including Acolyte Customary

St. Mary's Episcopal Church
Bonita Springs, Florida

(239) 992-4343

PARTICIPANTS & RESPONSIBILITIES

Celebrant (C)

Preacher (P)

Provides the Sermon; the Altar Preparation
The preacher sits to the Celebrant's right.

Lay Leader (L)

Holds Altar Book for the Celebrant
Reads 2nd Lesson
Communion Preparation
Chalice Bearer
Extinguish candles

- * The Lay Leader has overall responsibility to ensure that all Acolyte duties are performed and to assist the Celebrant in any way the Celebrant deems necessary. In addition, he should check the sanctuary before the service to ensure that all is ready (check and turn on sound system, offering plates in proper position, credence table set-up, lectionary markings, Altar book etc.)

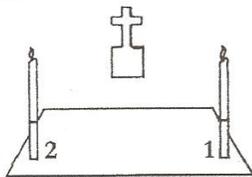
Acolyte (A)

Lights candles
Crucifer
Reads 1st Lesson
Leads Psalm
Reads Prayers of the People
Offertory Plates
Puts Primary Chalice on Altar
Rings Sanctus Bell
Puts Secondary Chalice on Altar
Chalice Bearer

STANDARD WEEKLY SERVICE CANDLES

Lighting Candles:

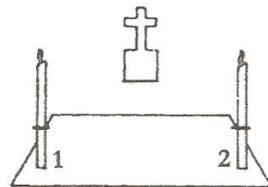
- *Light only the two candles on the Altar.*
- *Proceed to the center of the Altar and reverence the Altar with a profound bow.*
- *Light the candles in the following order:*



- *Reverence the Altar before leaving.*

Extinguishing Candles

- *Proceed to the center of the Altar.*
- *Reverence the Altar with a profound bow.*
- *Extinguish the candles in the following order:*

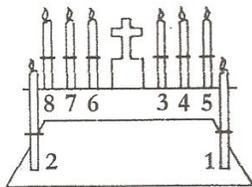


- *Reverence the Altar before leaving.*

SPECIAL OCCASION SERVICE CANDLES

Lighting Candles:

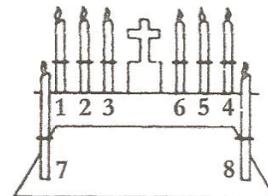
- *Proceed to the center of the altar.*
- *Reverence the altar with a profound bow.*
- *Light the candles in the following order:*



- *Reverence the altar.*

Extinguishing Candles

- *Proceed to the center of the back candles.*
- *Reverence with a slight bow of the head.*
- *Extinguish the candles in the following order:*



- *Reverence the altar.*

Notes:

- A cross + indicates that a sign of the cross is made at this point.
- At the introduction of the Gospel, + indicates the traditional small crosses on forehead, lips and breast.
- A  indicates that the Sanctus Bell should be rung. A sharp flick of the wrist on successive rings will distinguish start of each ring (provide an ictus). Underlined words indicate that a bow is made durin

The Holy Eucharist: Rite One

Acolyte lights the altar candles at 7:40 AM.

The altar party meets for prayer in the vesting area at 7:50 A.M.

Lay Leader rings the starting bell:    three rings.

The Word of God

(No Music is played or sung during the service.)

*Procession: **Acolyte** as Crucifer leads, followed by **Lay Leader** and then Priest(s). **Lay Leader** pauses at the bottom step and steps to the right to wait for Priest(s), and they reverence the altar (bow) there together. **Lay Leader** and **Acolyte** proceed to their seats on the Epistle-side, standing with the people.*

The people standing, the Celebrant says

People: + Blessed be God: Father, Son, and Holy Spirit.
And blessed he his kingdom, now and forever.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant: Alleluia Christ is risen
People: The Lord is risen indeed. Alleluia.

In Lent and on other penitential occasions

Celebrant: Bless the Lord who forgiveth all our sins.
People: His mercy endureth forever.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. *Amen.*

Then the 10 Commandments (page 317 BCP) may be said or the following

Hear what our Lord Jesus Christ saith:
thou shalt love the Lord thy God with all my heart, and with all my soul, and with all thy mind. This is the first and great commandment. And the second is to unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the law and prophets.

Here is said

Lord, have mercy on to us.		Kyrie eleison
<i>Christ, have mercy on us.</i>	<i>Or</i>	<i>Christe eleison</i>
Lord, have mercy on us.		Kyrie Eleison

Or this

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

When appointed, the following hymn or some other song of praise sung or said, in addition to, or in place of, the proceeding, all standing.

Glory be to God on high,
and on earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord the only begotten son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer. (Slight bow)
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the father. Amen

The collect of the day

Lay Leader *carrying the Altar Book then steps over to* **Celebrant** *and holds the Altar Book for* **Celebrant** *to read from.*

The celebrant says to the people

The Lord be with you.
People: And with thy spirit.

Celebrant: Let us pray.

The celebrant says the collect.

People: Amen.

The lessons

Lay Leader *sits with the people.* **Acolyte** *read the first lesson introducing the Scripture with*

A reading from _____

After each reading, the reader says

The word of the Lord.

People Thanks be to God.

Silence may follow.

The Acolyte leads the people in the reading of the Psalm. The Lay Leader and the people remain seated for the Psalm.

The Lay Leader reads the second lesson introducing the scripture

A reading from... (Use wording in the lectionary.)

After the reading the reader says

People The word of the Lord
Thanks be to God

Then, all standing and facing the Gospel, the Deacon or a priest reads the Gospel, first saying

The Holy Gospel of our ✠ Lord Jesus ✠ Christ according to ✠

People: Glory be to thee, O Lord

After the Gospel, the reader says

People: The Gospel of the Lord.
Praise be to thee, O Christ.

The sermon

The Preacher then returns to his seat. There is then a long pause for everyone to meditate about the sermon and say any private prayers.

Lay Leader carrying the Altar Book then steps over to **Celebrant** and holds the Altar Book for **Celebrant** to read from.

There follows, all standing with the people

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, (Profound Bow)
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercession is offered according to the following form or in accordance with the directions on page 383 of the BCP.

*The **Acolyte** or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

The Lay Leader stands with the congregation next to the Celebrant.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____ .], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____].], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity,

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all

thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin

*A Confession of Sin is said here if it has not been said earlier: On occasion, the Confession may be omitted. The **Lay Leader** stands next to the Celebrant.*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the -commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

or this

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

or this

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath
promised forgiveness of sins to all those who with hearty repentance
and true faith turn unto him, have mercy upon you, + pardon and
deliver you from all your sins, confirm and strengthen you in all
goodness, and bring you to everlasting life; through Jesus Christ our
Lord. *Amen.*

A Minister may then say one or more of the following sentences, first
saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will
refresh you. *Matthew 11:28*

*Communion Preparation: the **Lay Leader** provides bread and wine, including small cruet for the 2nd chalice to the **Celebrant**. The stopper should remain in the small cruet when it is placed on the altar. Water, bowl and towel for washing fingers are provided by the **Lay Leader**.*

*At the conclusion of the altar preparation, the **Acolyte** proceeds to the bottom step, takes the offertory plates from the Ushers and holds them briefly in front of the altar for the blessing. The **Acolyte** then takes the plates to the Gospel side lectern and places the plates on the bottom shelf. **Acolyte** returns to his seat and moves the bells to the middle chair so they can be accessed while he is standing.*

***Lay Leader** stands next to **Celebrant** with the people while the offerings are presented in front of the Altar.*

The Great Thanksgiving continues with either Eucharistic Prayer I (page 13) or Eucharistic Prayer II (page 17), as assigned for the day.

The Great Thanksgiving:

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*While standing, the **Acolyte** rings the bell    3 times to coincide with each 'Holy' in the Sanctus as it is said.*

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.

Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

*The **Acolyte** kneels with the people. The Acolyte returns the bells to the kneeler pad. The **Lay Leader** remains at the side of the **Celebrant**.*

Then the celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The Acolyte rings bell -  one time.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

*At elevation of the bread, the **Acolyte** rings    three times in succession. (The **Lay Leader** and congregation at elevation: +.)*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

*At elevation of the wine, the **Acolyte** rings    three times in succession. (The **Lay Leader** and congregation at elevation: +)*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden

duty and service, not weighing our merits, but pardoning our offenses,
through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and
glory be unto thee, O Father Almighty, world without end. AMEN.

The **Acolyte** rings bell  one time.

Continue with the Lord's Prayer, page 19

The Great Thanksgiving:

Eucharistic Prayer II

*The people remain standing. The **Celebrant**, whether bishop or priest, faces them and says*

The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

*Then, facing the Holy Table, the **Celebrant** proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*While standing, the **Acolyte** rings the bell    three times to coincide with each 'Holy' in the Sanctus as it is said.*

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The **Acolyte** kneels with the people. The Acolyte returns the bells to the kneeler pad. The **Lay Leader** remains at the side of the **Celebrant**.

Then the celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

The **Acolyte** rings bell  one time.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

As the Celebrant elevates the bread,

At elevation of the bread, the **Acolyte** rings    three times in quick succession. (The **Lay Leader** and congregation at elevation: +)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

At elevation of the wine, the **Acolyte** rings    three times in quick succession. (The **Lay Leader** and congregation at elevation: +)

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty

resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN

*The **Acolyte** rings bell  one time.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

*A period of silence is kept
Then may be said*

*[Alleluia] Christ our Passover is sacrificed for us;
Therefore let us keep the feast [Alleluia]*

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

*As the people join in the Agnus Dei, the **Acolyte** brings the 2nd chalice from the Gospel-side credence table to the altar. The **Acolyte** returns to his seat and kneels in place. If there is no assisting Priest, the **Lay Leader** then goes to Chapel Tabernacle to bring The Blessed Sacrament (Ciborium and flask) to the altar. The lid and veil should remain on the Ciborium. The **Lay Leader** steps back for the Invitation, in place to receive communion.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The People may join in saying the following prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord -whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. +
Celebrant and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The **Acolyte** rings the bell -  one time after the Invitation before coming forward for communion.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the altar party. The Priest returns the chalice to the altar.

The **Lay Leader** and the **Acolyte** approach and reverence (profound bow) the altar before picking up chalices and purificators.

The Host, administered by the **Priest(s)** and the Cup, administered by the **Lay Leader** and the **Acolyte** are given to the communicants with these words.

The Body of Christ, the bread of heaven, [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

During Lent and Advent

The Body of Christ, the bread of heaven, [Amen.]
The Blood of Christ, shed for thee. [Amen.]

When all have been served, remaining wine is discreetly consumed by the **Lay Leader** and the **Acolyte** with their backs to the congregation.

The **Lay Leader** ensures any items left on altar are moved to Gospel-side credence table. The **Lay Leader** and the **Acolyte** drape the cloth over all items on that credence table.

Lay Leader returns Ciborium and Wine to Chapel Tabernacle if the **Celebrant** or **Assisting Priest** does not.

Acolyte returns to his seat on the Gospel side, and kneels for the closing prayer.

Lay Leader takes the Altar Book, placing the stand on the credence table shelf and then stands by **Celebrant**.

*After Communion, the **Celebrant** says*

Let us pray.

The People join in saying this prayer

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

or this

The blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Recessional

*The **Acolyte** leads the recessional as Crucifer, followed by the Priest(s)*

*The **Lay Leader** remains to extinguish candles. Candles should be extinguished by the end of the recessional if possible.*

The Deacon, or the Celebrant, may dismiss the people with these words.

People Let us go forth in the name of Christ.
Thanks be to God.

or the following

Deacon: Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit-

People: Thanks be to God.

or this

Deacon: Let us bless the Lord.

People: Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond: Thanks be to God. Alleluia, alleluia.

Altar Book Set Up – Rite I

Lay Leader is responsible for setting up the Altar Book.

1. Mark the beginning of The Holy Eucharist: Rite I on page **9** with a RED ribbon.
2. Mark the Collect of the Day with the BLACK ribbon Pages **49** thru **84**.
3. Mark the Creed Page **12** with the BLUE ribbon with white dots.
4. Mark Eucharist Prayers - Pages with the BLUE ribbon.
 - a. Eucharist Prayer I - Page **31**
 - b. Eucharist Prayer II - Page **38**
5. Mark Post Communion Prayer and turn to Page **44** marked with the WHITE ribbon.