Welcome to
St. Mary’s Episcopal Church
Where Word and Sacrament come together in
celebration and service

Jesus Christ, Head of the Church

Fifteenth Sunday after Pentecost

Sunday, September 13 at 10 AM
Morning Prayer
Eucharist Rite II

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THE PROPERS, PART II: Scaffolds and Building Blocks for the Liturgy

In the previous Insight Into Liturgy we observed that the Propers are intrinsic to who we are as Christians, and perhaps more so as Anglicans/Episcopaliens because of how they structure our liturgy, how we use them to tap into the enormous spiritual heritage of our faith, how they give life and meaning to the way we worship God. And metaphorically we referred to them as scaffolds for our liturgy, building as it were the edifice of the Liturgy of the Word and the Liturgy of the Eucharist. In this paradigm of our liturgy being a structure, it is significant to point out that there are two essential components of the building under construction: the foundation which is referred to as the Ordinary of the Mass (those sung parts of the liturgy which are most always included: Kyrie, Gloria, Credo, Sanctus, Agnus Dei); as compared to the building blocks of the structure, otherwise known as the Propers (those sung or chanted parts of the liturgy the content of which can change from week-to-week: Introit, Gradual, Alleluia or Tract, Sequence, Offertory, Communion). It is also important to note that the sung Propers, whether by a cantor, choir, or congregation, are chosen from centuries of use for their appropriateness to buttress the scriptural sources for that Sunday as determined by the Propers for the Liturgy of the Word. And not unlike the skilled hand at work with the mason’s trowel, the Holy Spirit is guiding, equipping, and inspiring those designing and knitting together this structural expression of our worship of the Divine. Needless to say, the total is indeed greater than the sum of its parts and its purpose.

The Introit, typically sung by the cantor, is an apt and appropriate example of a Proper, the content of which changes from week-to-week; and since it begins each 10:00am Sunday service at St. Mary’s, we are familiar with it. Not surprisingly, the word Introit comes from the Latin: introitus, which means entrance. It has been a part of the initial stages of the liturgy since the Early Church; and morphed in time into various chants, the best known of which was the Gregorian Chant. Typically, the textual sources for the Introit are the Psalms, but other parts of Holy Scripture are used as well. Regardless of their thematic and theological intent, or their source material, the Introit has always served to sanctify and foster the unity of the gathered Mystical Body of Christ, the Church; and to direct it’s thoughts and attention to the mystery of the liturgical celebration about to unfold. “The Lord has become my protector; he delivered me because he was well pleased with me. I will love you always. O Lord my strength; the Lord of my support, my refuge and my deliverer”; the Introit for the Eight Sunday after Pentecost, Proper 12; the first of the building blocks of the structure of our worship experience on a Sunday in July 2020. Mixed metaphor notwithstanding, the Propers can be seen as both scaffolding and building blocks; for such is the mystery of our liturgy and our faith.
Prelude: “Hymn Medley”

**Introit:** Incline Your ear, O Lord; answer me; save Your servant, O my God, who trusts in You. Have pity on me, O Lord, for to You I call all the day. Gladden the soul of Your servant, for to You, O Lord, I lift up my soul.

*When the bell rings, please stand.*

Opening Hymn: “Christ is Made the Sure Foundation”

\[
\text{4 Here vouch-safe to all thy servants what they ask of}
\]

\[
\text{1 Christ is made the sure foundation, Christ the head and}
\]

\[
\text{2 All that dedicated city, dearly loved of}
\]

\[
\text{3 To this temple, where we call thee, come, O Lord of}
\]

\[
\text{4 Here vouch-safe to all thy servants what they ask of}
\]

\[
\text{thee to gain; what they gain from thee, for ever}
\]

\[
\text{corner-stone, chosen of the Lord, and precious,}
\]

\[
\text{God on high, in exultant jubilation}
\]

\[
\text{Hosts, to-day; with thy wonted loving-kindness}
\]

\[
\text{thee to gain; what they gain from thee, for ever}
\]

\[
\text{with the blessed to retain, and hereafter}
\]

\[
\text{binding all the Church in one; huzly Zion's}
\]

\[
\text{pours perpetual melody; God the One in}
\]

\[
\text{hearken thy servants as they pray, and thy fullest}
\]

\[
\text{with the blessed to retain, and hereafter}
\]
Opening Acclamation

Deacon: Grace to you and peace from God our Father and the Lord Jesus Christ
Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.
Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Deacon: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All: Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Deacon: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

Please stand
Deacon: Lord open our lips
Deacon and People: And our mouth shall proclaim your praise.
Deacon and People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia

Deacon: The mercy of the Lord is everlasting: Come let us adore him.
Venite (All sing)

1. Come, let us sing unto the Lord new songs of praise with sweet accord; for wonders great by all the earth abroad; before the heathen's made to Israel's race; and unto earth's race, him, with shouts rejoice; with voice of joy and him are done, his hand and arm have victory won. wond'ring sight he has revealed his truth and right. mot'est bound glad tidings of salvation sound. loud acclaim let all unite and praise his name.

5. Praise God with harp, with harp sing praise, with voice of psalms his glory raise; with trumpets, cornets, gladly sing and shout before the Lord, the King.

6. Let earth be glad, let billows roar and all that dwell from shore to shore; let floods clap hands with one accord, let hills rejoice before the Lord.

7. For lo, he comes; at his command all nations shall in judgment stand; in justice robed and throned in light, the Lord shall judge, dispensing right.
Psalm 103: 1-13 (All sing)

Bless the LORD, / O my soul, *
and all that is within me,/ bless his holy Name.

Bless the LORD, / O my soul, *
and forget not/ all his benefits.

He forgives / all your sins *
and heals all/ your infirmities;

He redeems your life / from the grave *
and crowns you with mercy / and loving-kindness;

He satisfies you / with good things, *
and your youth is re/newed like an eagle's.

The LORD executes / righteousness *
and judgment for / all who are oppressed.

He made his ways / known to Moses *
and his works to the chil/dren of Israel.

The LORD is full of compassion / and mercy, *
slow to anger / and of great kindness.

He will not al/ways accuse us, *
nor will he keep his / anger for ever.

He has not dealt with us according / to our sins, *
nor rewarded us according / to our wickedness.

For as the heavens are high a/bove the earth, *
so is his mercy great u/pon those who fear him.

As far as the east is / from the west, *
so far has he re/moved our sins from us.

As a father cares / for his children, *
so does the LORD care for / those who fëar him.

Glory to the Father, and to the Son, and to the / Holy Spirit;
As it was in the beginning, is now, and / will be forever.
**Liturgy of the Word (Please be seated)**

**Genesis 50:15-21**
Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

All Stand

**14 A Song of Penitence** (Spoken in unison)

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob, *
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you:*  
Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises,*  
and yours is the glory to ages of ages. Amen.
Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector: The Word of the Lord

People: Thanks be to God.

Gloria
(Please stand)
Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Matthew 18:21-35
Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.
“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

People: Praise to you, Lord Christ.

Homily (Please be seated) Deacon Gilmore

Nicene Creed (All stand)
Celebrant: In response to hearing the word of God proclaimed let us affirm our faith as expressed in the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Suffrages A
V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God; R. And sustain us with your Holy Spirit.

The Collect of the Day
O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sunday
O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

A Collect for Guidance
Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, especially as we start our search for a new rector, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.
Peace (Please stand)
Celebrant: The peace of the Lord be always with you
People: And also with you.

Announcements (Please be seated)

Liturgy of the Eucharist

Offertory chant (cantor)
I have waited, waited for the Lord, and He stooped toward me, and heard my cry. And He put a new song into my mouth, a hymn to our God.

Offertory Hymn: "Turn Your Eyes Upon Jesus" H. H. Lemmel

O soul, are you weary and troubled? No light in the darkness you see?
There’s light for a look at the Saviour, And follow Him there;
Over us sin no more hath dominion— For all will be well: Then go to a world that is dying, His life more abundant and free!
more than conquerors we are! Turn your eyes upon Jesus, perfect salvation to tell!!
Doxology (*Please stand*)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost. Amen.
Eucharistic Prayer B

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Prayer of Consecration (Please kneel)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

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**Lords Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

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**Breaking of the Bread (A period of silence is kept.)**
Agnus Dei  (Sung by all)

\[\text{Celebrant: The Gifts of God for the People of God.}\]

Invitation

Prayers of Spiritual Communion

Deacon: For those who are unable to be present with us to partake of the eucharist feast, we invite you to make your spiritual communion as we offer this prayer.

Cantor: My Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Communion of the Faithful

(For those present in church Holy Communion will be administered in one kind only the host not the chalice)

Communion Antiphon:

Christ, rising from the dead, dies now no more, , alleluia; death shall no longer have any dominion over him, alleluia, alleluia
Communion Hymns: “Bread of Heaven on Thee We Feed”

1 Bread of heaven, on thee we feed, for thy Flesh is meat indeed; ever may our souls be fed.

2 Vine of heaven, thy Blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give,

with this true and living Bread; day by day with strength supplied, through the life of him who died.

to thy cross we look and live: Jesus, may we ever be grafted, rooted, built in thee.
“Surely the Presence of the Lord is in this place

Post Communion Prayer (Please stand)
Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing
Celebrant: And the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you this day and remain with you for evermore. Amen
Closing Hymn “Crown Him with Many Crowns”

Matthew Bridges, 1851

1. Crown him with many crowns, the Lamb upon his throne; hark!
2. Crown him the Lord of love; behold his hands and side, rich with wounds, yet visible above, in beauty glorified:
3. Crown him the Lord of peace; whose pow’r a scepter sways from pole to pole, that wars may cease, absorbed in prayer and praise:
4. Crown him the Lord of years, the Potentate of time; Creator of the rolling spheres, ineffably sublime:

how the heav’nly anthem drowns all music but its own: now shall know no end; and round his pierced feet fair hail, Redeemer, hail! for thou hast died for me: thy

wake my soul, and sing of him who died for thee, and angel in the sky can fully bear that sight, but hail him as thy matchless King through all eternity.

flow’s of paradise extend their fragrance ever sweet.

Deacon: Let us go forth in the name of Christ
People: Thanks be to God.
Postlude:
Celebrant: Mother Parini, Preacher: Deacon Gilmore  
Acolyte: Ian Mitchell, Crucifer: Brother Thomas-Andrew  
Torches: Holley Pittman, Ian Mitchell  
Lectors: Nancy Burnham, Twinky Otis, Brother Thomas-Andrew  
Ushers: Bill Barnes, Billie Barnes  
Cantors: Taylor Hill, Charles A. White

Special Intentions for the Prayers of the People
This week we pray: In the Anglican Cycle of Prayer Pray for Ottawa (Canada) Vacant Central Buganda (Uganda) The Rt. Revd. Michael Lubowa; The Anglican Church of South America The Most Revd. Gregory James Venables - Presiding Bishop of the Anglican Church of South America & Bishop of Argentina  
Diocese of Southwest Florida — The Rt. Rev. Dabney T. Smith; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana; St. Mary Magdalene, Bradenton; St. Mary’s, Bonita Springs; St. Mary’s, Dade City; St. Mary’s, Palmetto; St. Mary’s, Tampa; St. Matthew’s, St. Petersburg

for those impacted by the wildfires in California  
for those affected by hurricane Laura  
for the vestry and search committee as the discern the calling of a new rector to Saint Mary’s  
for the tutors and administrators of new horizons  
for the discovery of a vaccine to protect from Covid 19  
for those that provide care and comfort to those suffering from the pandemic remembering James Chisholm Priest 1855  
for those who suffer in mind, body, or spirit especially Chris, Paul, Mike, Ron, Joyce and those on the Pastoral Care list.  
for the Divine love and mercy to sanctify all souls departed: especially those who have died during this pandemic.

Parish Staff

The Rev. Dr. D. William Faupel, Priest In Charge  
The Rev. Gail Tomei, Priest Associate, The Rev. Bobbie Parini, Assisting Priest  
The Rev. William K. Gilmore, Deacon, Bob Raubolt, Deacon Candidate,

Kathleen V. Pignato, Minister of Sacred Music  
Nancy Vaughn, Director of Youth and Family Ministries

Ian Mitchell, Parish Administrator  
Brother Thomas-Andrew Burnham, Administrative Assistant  
Sandy Gunger, Sexton

Honored Clergy


Vestry

Paul Judkins, Jon Gunger, Ruth Davies, John Craun, Joan Croteau,  
David Bergquist, Hilton Jervey, Holley Pittman, Paul Scheibel,  
Jill Smith, Frederick Velde
Notices for the week September 14 — September 20, 2020

**Altar Flowers:** Given to the glory of God in memory of Thomas E. by Vicki and Jed Smith.

**Bible Study:** Wednesday via Zoom will discuss the liturgy for the upcoming weekend. Call the church office for an invite (239) 992-4343 or email: membership@stmarysbonita.org

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**Parish Notices**

**FOYER GROUPS ARE BACK!** The sign up sheet is in the Narthex for October, November and December. Foyer Groups are not for new comers — they are for everyone. Small groups of six to eight get together once a month for supper and fellowship. When you sign up you decide to meet either in a home or restaurant. If you meet in a home, everyone brings a dish; if you meet in a restaurant, everyone pays their own way. This is a fun way to meet fellow parishioner in a social setting. Sign up now. Questions? Contact Candy Bergquist at 978-473-0028 or candybergquist10@gmail.com.

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**Need a Priest**

The best way to reach any of the priests is to call St. Mary’s 239-992-4343 or email churchoffice@stmarysbonita.org. Ian, Br. Thomas or one of the volunteers will be able to help you.

In case of emergencies outside of office hours, please call **Deacon Bill 239-571-1023** or **Deacon Candidate Bob Raubolt** 239-947-1311—Sunday, Monday, Tuesday, Wednesday, Thursday, Friday and Saturday.

Your clergy is here to serve, please do not hesitate to ask if you need help. Messages are checked regularly evenings and weekends.

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**September Birthdays**

Kate Hildreth 13
Jean Odell 13
Doug Rickenbach 16
Kandra Attwood 18
Bow Strome 18
Sandy Renner 21
Judy Phillips 21
John Cacciamani 22
Robert Wallace 23
Carroll Koelling 24
Heather Smithee 24
Evalyn Benn 26
Elizabeth Usher 27
Lana Martindale 28
Frances Greene 30

**September Anniversaries**

Herbert & Carroll Koelling 13
Ronald & Andrea Foisy 23