



Welcome to
St. Mary's Episcopal Church

*Where Word and Sacrament come together
in celebration and service*

JESUS CHRIST, HEAD OF THE CHURCH

Tenth Sunday after Pentecost

Saturday, July 31, 5 PM

Sunday, August 1, 10 AM

RITE II

9801 Bonita Beach Road

P.O. Box 1923

Bonita Springs, FL 34133

Church Office: (239) 992-4343

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www.stmarysbonita.org

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Power of Prayer Ministry

powerofprayer@stmarysbonita.org

Penny Wise Thrift Shop (239) 947-3363

Wed – Sat 10 – 3 PM

Safety Measures: As a result of the COVID-19 cases we have implemented the following guidelines until further notice: 1) *Masks will be worn continually unless you are fully vaccinated using an honor system.* 2) *The back two rows of pews are reserved for those who are uneasy sitting next to unmasked persons. Admittance to the church office will be restricted under the same guidelines, and all meetings will continue to be held on Zoom. R2*

Gathering of The People

Prelude:

“Christe, der du bist Tag und Licht”

G. Bohm

When the bell rings, please stand.

Opening Hymn

“Guide Me, O Great Jehovah”

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,
hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,
bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to
more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

2 Samuel 11:26-12:13a

Lector: A reading from Samuel:

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Lector: The Word of the Lord.

People: Thanks be to God.



© 1956, Jerome Webster Meachen.

Have mercy on me, O God, according to your loving/-kindness; *
in your great compassion blot out my of/fenses.

Wash me through and through from my wickedness *
and cleanse me from my/ sin.

For I know my trans/gressions, *
and my sin is ever be/fore me.

Against you only have I/ sinned *
and done what is evil in your/ sight.

And so you are justified when you/ speak *
and upright in your/ judgment.

Indeed, I have been wicked from my/ birth, *
a sinner from my mother's/ womb.

For behold, you look for truth deep with/in me, *
and will make me understand wisdom/ secretly.

Purge me from my sin, and I shall be/ pure; *
wash me, and I shall be clean in/deed.

Make me hear of joy and/ gladness, *
that the body you have broken may re/joice.

Hide your face from my/ sins *
and blot out all my in/iquities.

Create in me a clean heart, O/ God, *
and renew a right spirit with/in me.

Cast me not away from your/ presence *
and take not your holy Spirit from/ me.

Give me the joy of your saving help a/gain *
and sustain me with/ your bountiful/ Spirit.

Ephesians 4:1-16

Lector: A reading from Paul's Letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation

plainchant VI

Cantor:



Cantor and People repeat Alleluia

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 6: 24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed (*All stand*)

Deacon: Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People.

Deacon: Gathered in the name of Jesus, united by the power of the Holy Spirit, let us pray, saying:
O Lord, bread of life, have mercy upon us.

Lector You are the bread of life, O God. You feed us with manna, and you satisfy our needs with your word. For the food that never perishes, we thank you. Gather us up with all your needy people, that none may be lost. O Lord, bread of life,
have mercy upon us.

You call us, O God, to be renewed, to put on a new nature, to conform our lives to your will. Form the church into a source of life which feeds a needy world. O Lord, true bread from heaven,
have mercy upon us.

In a hungry world, O God, we do not know how to feed one another. Hear the cries of the poor. Strengthen us to answer their need, to dry the tears of those who mourn, to care for the children, to preserve the land, to honor all your people. Especially we pray for Michel, Holley, Jim, Gail, Kimberly, O Lord, source of manna in the wilderness,
have mercy upon us.

We long to embrace you, O God. We rejoice in your invitation to life. Urge us gently unto the arms of our sisters and brothers, that we may find you there. O Lord, font of life,
have mercy upon us.

For those who have died, leaving these tents to enter the house you have built in heaven, especially Richard Riker, Janet Cervinka, John Staley, Peter Justus. Let us pray, saying:
have mercy upon us.

For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.
have mercy upon us.

In the communion of the Holy Spirit, with the blessed Virgin Mary, with St. Joseph, and all the saints in light, let us commend our lives and the lives of one another to the Lord.

Celebrant: All these things we have spoken, and those which we name in the silence of our hearts, we pray in the name of Jesus Christ our Lord, who with you and the Holy Spirit are one God, forever and ever. **Amen**

Prayer of Confession

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution:

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements *(Please be seated)*

During Holy Communion as the ushers guide from the front pews to the back, please observe social distancing. After you have received the host, return by the side aisle.

Liturgy of the Eucharist

Offertory Chant:

Cantor: To You I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for You shall be put to shame. *Ps 24:1-3*

Offertory Hymn

"Bread of the World in Mercy Broken"

Hymnal 301

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826)

Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?)

98. 98. D

At the Presentation (*All stand and sing.*)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Eucharistic Prayer A

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus (Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) **S 130**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Prayer of Consecration (*The people stand or kneel*)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, St. Joseph and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

Setting: McNeil Robinson II (b. 1943)

Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (A period of silence is kept.)

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast,**

Agnus Dei:

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Invitation

Celebrant: The Gifts of God for the People of God.

Prayers of Spiritual Communion

Deacon: For those who are unable to be present with us to partake of the Eucharist feast, we invite you to make your spiritual communion.

Communion of the Faithful

(For those present in church Holy Communion will be administered in one kind only)

Communion Antiphon

Cantor: You shall be pleased with due sacrifices, burnt offerings and holocausts on Your altar, O Lord. Ps 50:21

Communion Hymn

"I am the Bread of Life"

Hymnal 335



1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er, — they shall — live for ev - er.
 3 in you, you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Descant



And I will raise them up, and I will raise them

Refrain



And I will raise them up, and I will raise them



Words: © 1970, 1975, Celebration.

up, and I will raise them up on the

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The day.
3 Un- day.
4 —
5 Yes,
(♯)

1-4 Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

Irr. with Refrain

Post Communion Prayer (Please stand)

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: And the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you always. Amen.

Descant

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and
 2 Let works of dark - ness dis - ap - pear be -
 3 Let what a - pos - tles learned of thee be
 4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -
 bid thy Church in - crease, in breadth and length, in
 fore thy con - quering light; let ha - tred and tor -
 ours from age to age; their stead - fast faith our
 Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.
 depth and height, her u - ni - ty and peace.
 ment - ing fear pass with the pass - ing night.
 u - ni - ty, their peace our her - it - age.
 ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952)
 Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952);
 harm. Ray Francis Brown (1897-1964); desc. Lois Fyfe (b. 1927)

CM

Dismissal

Deacon: Go in love and serve the Lord

People: **Thanks be to God.**

Postlude:

"Allegro Vivace BWV 860"

J. S. Bach

Saturday 5 PM

Celebrant and Preacher: The Rev'd. Ryan A. Wright

Crucifer and Acolyte: Juliann Wallace

Lector: Pam Stamper

Ushers: Elizabeth Brune, Pam Stamper

Organist: Kathleen Pignato

Altar Guild: Barbara Phocas, Sandie Beihl, Michiko Fox, Judy Phillips

Sunday 10 AM

Celebrant and Preacher: The Rev'd. Ryan A. Wright

Assistant Priest: The Rev'd. Dr. D. William Faupel

Deacon: The Rev'd. William K. Gilmore

Crucifer: David Smith

Acolyte: Paul Greene

Prayers of the People: David Smith

Torch Bearers: Kathleen Palaia, Paul Greene

Lectors: Annette Leahy-Judkins, Vivi Curt

Ushers: Jim Howard, Barbara Howard

Cantor: Charles A. White

Organist: Kathleen Pignato

Altar Guild: Barbara Phocas, Sandie Beihl, Michiko Fox, Judy Phillips

Special Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer Pray for The Diocese of San Diego, The Episcopal Church. The Church of the Province of South East Asia.

Diocese of Southwest Florida – The Rt. Rev. Dabney T. Smith; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana, St. Alban's, St. Pete Beach; St. Alfred's, Palm Harbor; St. Andrew's, Boca Grande; St. Andrew's, Spring Hill; St. Andrew's, Tampa; St. Anne of Grace, Seminole; St. Anselm's, Lehigh Acres

- for the people of Haiti and Cuba as they face national unrest.
- for all Olympic athletes that they find joy and fellowship in sports
- for the victims of violent crimes and an end of senseless violence.
- for the homeless and hungry that their basic needs, be met.
- for the Christian Missionaries held in prison and on trial in Somalia.
- for all who defend the God given civil rights of all people. remembering William DuBois 1963
- In thanksgiving for all who volunteer to help their neighbors in need especially those that feed the hungry and help the poor.
- for all those serving in our Armed Forces, especially: Barry Bassel, John Coffee, Patrick Cox, Brian Fuller, Brandon Hoekstra, Amos Kelley, Timothy Kull, Sean Lankford, Kevin Latimer, John Joseph Moore, Joseph Parini, Gabriel Parini, Erin Peterson, Scott Turner, Andrew Lankford and for all chaplains on active deployment both at home and abroad.
- for those who suffer in mind, body, or spirit especially Michel, Holley, Jim, Gail, Kimberly and those on the Pastoral Care list.
- For the Divine love and mercy to sanctify all souls departed: especially Richard Riker, Janet Cervinka, John Staley and Peter Justus.

Notices for the week August 1 - August 8, 2021

Altar Flowers are given to the glory of God and in loving memory of Linda Delaney by her family.

Book Club with Mother Bobbie Parini, Monday at 12:00 PM: *Wholeness and Holiness* by David Richo. Please join us via Zoom by emailing Hugh Blair for an invite bhnb2242@gmail.com.

Recovery Eucharist is Tuesday at 5:30 pm. This innovative service brings the 12 Step recovery program and the Serenity Prayer into the traditional liturgy of the Episcopal Church. The Recovery Eucharist is a program of St. Mary's Ministry of St. Martin, a patron saint of sobriety. The Eucharist will be given in celebration of the life of John Staley. All are welcome.

Healing Eucharist: Wednesday, August 4 at noon. Healing is an essential part of the ministry of our Lord Jesus Christ and the healing ministry of Christ belongs to the church today as much as it did 2,000 years ago. We believe that God uses many avenues for healing, some medical and some spiritual, and that they should be supportive of each other.

Requiem Eucharist: Tuesday, August 5 at 8:30 am offered for the faithful departed. St. Mary's schedules one monthly. we pray by name for parishioners and friends who have died during the past month. For St. Mary's departed members and benefactors whose anniversary of death occur during the month and for anyone else named for prayer. We also pray in general for all of St. Mary's. please give names to the Parish Office by August 5.

Penny Wise Needs Summer Volunteers: The open hours are 10 AM to 3 PM Wednesday through Saturday. If you have a morning or afternoon, you would be able to volunteer for, please contact Pam Stamper 239-284-6341.

Meals of Hope: The weekly distribution of food in St. Mary's parking lot on a Monday between 3 PM - 5 PM. volunteers are needed to help putting the food into the cars. You can work to your own schedule. Any time you can volunteer will be gratefully accepted.

Tuesday Evening Eucharist: Is taking a pause except the Recovery Eucharist the first Tuesday of the month.

Wednesday Noon Eucharist: Is taking a pause except for the first Wednesday of the month which will continue as the Healing Eucharist.

Thursday Morning Eucharist: Is a taking a pause except for the first Thursday will now start at 8:30 AM and continue as the Requiem Eucharist the first Thursday of the month.

Evening Prayer: will continue each day at 5:00 PM.

Education for Ministry: EFM is a way to gain the biblical, historical, and theological background to prepare us for truly living into our baptismal promises - to be Christ's hands and feet and mouths and hearts in our world today. Whatever your ministry - teacher, doctor, lawyer, activist, parent, care-giver, student - you will learn to see it as God's call for your life.

EFM can seem daunting, but there are no tests, no papers, nor memorizing, no grades. It's about seeing how our tradition and heritage inform our faith and daily lives today. It is a safe place to explore, ask question, gain new insights.

<p>The Power of Prayer [PoP] Team is ready to receive your prayer request for family, friends and loved ones. Please send your requests via email to powerofprayer@stmarysbonita.org to reach Yolanda Namoli for action</p>
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Need a Priest? Your clergy are here to serve; please do not hesitate to ask if you need help by calling St. Mary's Church 239-992-4343 or email churchoffice@stmarysbonita.org In an emergency after office hours, please call: **Father Bill Faupel** at 859-552-3291 Messages regularly checked evenings and weekends

AA Meetings

Sunday: 6:30 PM AA Meeting

Tuesday: 8:00 PM AA Empathy Meeting

Thursday: 7:00 PM Florida Conference of Young People in AA (bi-weekly)

Saturday: 8:00 PM AA Group Meeting

The Rev'd Ryan A. Wright, *Rector*

The Rev'd. D. William Faupel, *Assistant Priest*

The Rev'd. Gail Tomei, *Assistant Priest*

The Rev'd. William K. Gilmore, *Deacon*

Kathleen Viglietta Pignato, *Minister of Sacred Music*

Nancy Vaughn, *Director of Youth and Family Ministries*

Ian Mitchell, *Parish Administrator*

Sandy Gunger, *Sexton*

Vestry

Joan Croteau, David Bergquist, Paul Scheible, Frederick Velde,

Annette Leahy-Judkins, Bob Foltz, Tim Blaicher, John Craun,

Diana Dearth, Chester Phillips, Joan Frey, Jon Gunger



<i>Monday</i>		
Aug. 2	12:00 PM	Book Club (Zoom)
	5:00 PM	Evening Prayer
<i>Tuesday</i>		
Aug. 3	5:00 PM	Evening Prayer
	5:30 PM	Recovery Eucharist
	8:00 PM	AA Empathy Meeting
<i>Wednesday</i>		
Aug. 4	12:00 PM	Healing Eucharist
	5:00 PM	Evening Prayer
<i>Thursday</i>		
Aug. 5	8:30 AM	Requiem Eucharist
	9:30 AM	Vacation Bible School
	11:00 AM	Memorial Service -Requiem Eucharist for Peter Justus
	5:00 PM	Evening Prayer
	7:00 PM	Florida Conference of Young People in AA
<i>Friday</i>		
Aug. 6	9:30 AM	Vacation Bible School
	5:00 PM	Evening Prayer
<i>Saturday</i>		
Aug. 7	5:00 PM	Holy Eucharist Rite II
	8:00 PM	AA Group Meeting
<i>Sunday</i>		
Aug. 8	8:00 AM	Holy Eucharist Rite I
	10:00 AM	Holy Eucharist Rite II (<i>Streaming</i>)
	6:30 PM	AA Group Meeting