



Welcome to
St. Mary's Episcopal Church

*Where Word and Sacrament come together
in celebration and service*

JESUS CHRIST, HEAD OF THE CHURCH

Sixteenth Sunday after Pentecost

Saturday, September 11, 5 PM

Sunday, September 12, 10 AM

RITE II

9801 Bonita Beach Road

P.O. Box 1923

Bonita Springs, FL 34133

Church Office: (239) 992-4343

churchoffice@stmarysbonita.org

www.stmarysbonita.org

www.facebook.com/stmarysbonita

Power of Prayer Ministry

powerofprayer@stmarysbonita.org

Penny Wise Thrift Shop (239) 947-3363

Wed – Sat 10 – 3 PM

Safety Measures: As a result of the COVID-19 cases we have implemented the following guidelines until further notice: 1) *Masks will be worn continually. Admittance to the church office will be restricted under the same guidelines, and all meetings will continue to be held on Zoom.*

Prelude:

When the bell rings, please stand.

Opening Hymn

"Glorious things of thee are spoken"

Hymnal 523

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er, nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and forever. Amen

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Proverbs 1:20-33

Lector: A reading from the Proverbs:

Wisdom cries out in the street;
in the squares she raises her voice.

At the busiest corner she cries out;
at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;
I will make my words known to you.

Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,

I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.

For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Lector: The Word of the Lord.

People: Thanks be to God.



© 1956, Jerome Webster Meachen.

The heavens declare the glo/ry of God, *
 and the firmament / shows his handiwork.
 One day tells its tale / to another, *
 and one night imparts / knowledge to another.
 Although they have no words / or language, *
 and their / voices are not heard,
 Their sound has gone out in/to all lands, *
 and their message to the / ends of the world.
 In the deep has he set a pavilion / for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion / to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of / it again; *
 nothing is hidden / from its burning heat.
 The law of the Lord is perfect and re/vives the soul; *
 the testimony of the Lord is sure and gives wisdom / to the innocent.
 The statutes of the Lord are just and re/joyce the heart; *
 the commandment of the Lord is clear and / gives light to the eyes.
 The fear of the Lord is clean and endures / for ever; *
 the judgments of the Lord are true and / righteous altogether.
 More to be desired are they than gold, more than / much fine gold, *
 sweeter far than honey, than / honey in the comb.
 By them also is your ser/vant enlightened, *
 and in keeping them / there is great reward.
 Who can tell how often / he offends? *
 cleanse me / from my secret faults.
 Above all, keep your servant from presumptuous sins;
 let them not get dominion / over me; *
 then shall I be whole and sound, and innocent / of a great offense.
 Let the words of my mouth and the meditation of my
 heart be acceptable / in your sight, *
 O Lord, my / strength and my redeemer.

James 3:1-12

Lector: A reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

The Nicene Creed (*Please stand*)

Deacon: Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People.

Deacon: God calls us today to be open to the word and to one another. Let us open ourselves to all the world in prayer, saying: Lord, have mercy.

Lector For the church we pray. That we may bring God's word of life to all in silence, darkness, and despair, let us pray to the Lord.

Lord have mercy.

For our congregation we pray. That we may grow into the mystery of God's life among and in us, let us pray to the Lord.

Lord have mercy.

For the world we pray. That nations will come to cooperate for the health and well-being of all, let us pray to the Lord.

Lord have mercy.

For our community we pray. That hospitals and nursing homes may be equipped to deal with our sick and dying, let us pray to the Lord.

Lord have mercy.

For all in the healing professions we pray. That those who search for cures and those who attend the sick may be strengthened for their tasks, let us pray to the Lord.

Lord have mercy.

For the sick and dying we pray. That, Ron, Fr. Al, Graycia, Spencer and all who have asked for our prayers may know the healing power of God, and that those who die today may not die alone, let us pray to the Lord.

Lord have mercy.

For all mourners we pray. That the families and friends of Doug Rickenbach, Chris Julander, and all who grieve the coming of death may come to know life in the mercy of God, let us pray to the Lord.

Lord have mercy.

Celebrant: Into your mercy, O God, we commend all the needy world, trusting in your mighty power, through your Son, Jesus Christ our Lord. Amen

Prayer of Confession

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution:

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements *(Please be seated)*

During Holy Communion as the ushers guide from the front pews to the back, please observe social distancing. After you have received the host, return by the side aisle.

Liturgy of the Eucharist

Offertory Instrumental Music:

At the Presentation (*All stand and sing.*) "From all who dwell below the skies" Hymnal 380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Eucharistic Prayer A

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Prayer of Consecration (*The people stand or kneel*)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, St. Joseph and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

S 146



Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (A period of silence is kept.)

Celebrant: Alleluiah, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast,**



Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

Invitation

Celebrant: The Gifts of God for the People of God.

Prayers of Spiritual Communion

Deacon: For those who are unable to be present with us to partake of the Eucharist feast, we invite you to make your spiritual communion.

Communion of the Faithful

(For those present in church Holy Communion will be administered in one kind only)

Communion Antiphon

Cantor: O give thanks to the Lord for he is good. Lord, do not forget the poor.



Communion Instrumental Music

Communion Hymn

"Take up your cross"

Hymnal 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: Bourbon, melody att. Freeman Lewis (1780-1859)

LM

Post Communion Prayer *(Please stand)*

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: And the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you always. Amen.



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er o - ver - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

LM

Dismissal

Deacon: Go in love and serve the Lord

People: Thanks be to God.

Postlude:

Saturday 5 PM

Celebrant and Preacher: The Rev'd. Ryan Wright

Crucifer and Acolyte: Jules Wallace

Lector: Pam Stamper

Usher: Mary Yates, Pam Stamper

Organist: Rebecca Rife

Altar Guild for this week: Elinor Foltz, Annette Leahy-Judkins, Pam Stamper

Sunday 10 AM

Celebrant and Preacher: The Rev'd. Ryan Wright

Assisting Priest: Rev'd. Dr. D. William Faupel

Deacon: Rev'd. William Gilmore

Crucifer: David Smith

Acolyte: Paul Greene

Prayers of the People: David Smith

Torch Bearers: Paul Greene, Meredith Richmond

Lector: Pam Stamper, John Osborne

Ushers: Jim Howard, Barbara Howard

Organist: Rebecca Rife

Special Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer Pray for The Anglican Church of Tanzania, The Diocese of Etsako, The Church of Nigeria(Anglican Communion) Province of Bendel..

Diocese of Southwest Florida – The Rt. Rev. Dabney T. Smith; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana, St. Michael and All Angels, Sanibel; St. Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City

- for those affected by flooding in the Northeast U.S.
- for all First Responders.
- for the those who lost their lives on 9/11 20 years ago.
- for the hungry and those that are willing to feed them.
- for patience and understanding dealing with this pandemic.
- for doctors, nurses, and all health care workers.
- for who are willing to risk their own safety, health and welfare to care for the sick and injured remembering James Chisholm, priest, 1855.
- In thanksgiving for the freedom to worship together.
- for those who suffer in mind, body, or spirit especially Ron, Fr. Al, Graycia, Spencer and those on the Pastoral Care list.
- for the Divine love and mercy to sanctify all souls departed: especially, Doug Rickenbach, Chris Julander
- for all those serving in our Armed Forces, especially: Barry Bassel, John Coffee, Patrick Cox, Brian Fuller, Brandon Hoekstra, Amos Kelley, Timothy Kull, Sean Lankford, Kevin Latimer, John Joseph Moore, Joseph Parini, Gabriel Parini, Erin Peterson, Scott Turner, Andrew Lankford and for all chaplains on active deployment both at home and abroad.

Notices for the week September 13 – September 19, 2021

Altar Flowers are given to the glory of God and in memory of Urania Dabbar from Patricia and Michel Dabbar.

Lady Chapel Flowers are given to the glory of God and in gratitude by Jill Keene-Lucas.

Book Club with Mother Bobbie Parini, Monday at 12:00 PM: *Wholeness and Holiness* by David Richo. Please join us via Zoom by emailing Hugh Blair for an invite bhnb2242@gmail.com.

Tidings: The next edition of Tidings will be delayed until October 1. The deadline for copy and pictures is now extended until September 15 and should be sent to Chester Phillips at CHESTERPIII@hotmail.com. Upcoming events to December 1st should be included.

Foyer Groups: Autumn is round the corner and it is a great time “Fall” back to Foyer Groups for October, November, and December. Foyer Groups are not just for newcomers – they are for everyone. Small groups of six or eight get together once a month for supper and fellowship. When you sign up indicate whether you would like to meet in a home or restaurant. If you meet at home everyone brings a dish; if you meet at a restaurant, everyone pays their own way. This is a great way to meet other parishioners at St. Mary’s. The sign up sheet is in the narthex or you can contact Candy Bergquist via email candybergquist10@gmail.com or phone 978-473-0028.

Library: The increasing use of the library is a testament to the hard work put into the reorganization. The recent audit has shown the lending documentation needs revision as a number of books are absent but not checked out. Your continued support for the library is greatly appreciated.

The Power of Prayer [PoP] Team is ready to receive your prayer request for family, friends and loved ones. Please send your requests via email to powerofprayer@stmarysbonita.org to reach Yolanda Namoli for action

Need a Priest? Your clergy are here to serve; please do not hesitate to ask if you need help by calling St. Mary’s Church 239-992-4343 or email churchoffice@stmarysbonita.org *In an emergency after office hours, please call: **Father Bill Faupel** at 859-552-3291 Messages regularly checked evenings and weekends*

AA Meetings

Sunday: 6:30 PM AA Meeting
Tuesday: 8:00 PM AA Empathy Meeting
Thursday: 7:00 PM Florida Conference of Young People in AA (bi-weekly)
Saturday: 8:00 PM AA Group Meeting

The Rev’d Ryan A. Wright, *Rector*
The Rev’d. Dr. D. William Faupel, *Assistant Priest*
The Rev’d. Gail Tomei, *Assistant Priest*
The Rev’d. William K. Gilmore, *Deacon*
Nancy Vaughn, *Director of Youth and Family Ministries*
Ian Mitchell, *Parish Administrator*
Sandy Gunger, *Sexton*