



Welcome to
St. Mary's Episcopal Church

*Where Word and Sacrament come together
in celebration and service*

JESUS CHRIST, HEAD OF THE CHURCH

Seventeenth Sunday after Pentecost

Saturday, September 18, 5 PM

Sunday, September 19, 10 AM

RITE II

9801 Bonita Beach Road

P.O. Box 1923

Bonita Springs, FL 34133

Church Office: (239) 992-4343

churchoffice@stmarysbonita.org

www.stmarysbonita.org

www.facebook.com/stmarysbonita

Power of Prayer Ministry

powerofprayer@stmarysbonita.org

Penny Wise Thrift Shop (239) 947-3363

Wed – Sat 10 – 3 PM

Safety Measures: As a result of the COVID-19 cases we have implemented the following guidelines until further notice: 1) *Masks will be worn continually. Admittance to the church office will be restricted under the same guidelines, and all meetings will continue to be held on Zoom.*

Gathering of The People

Prelude:

"Trumpet Voluntary"

John Bennett

When the bell rings, please stand.

Opening Hymn

"Praise to the Lord, The Almighty"

Hymnal 390

Descant

4 Praise to the Lord! O let all that is in me a -

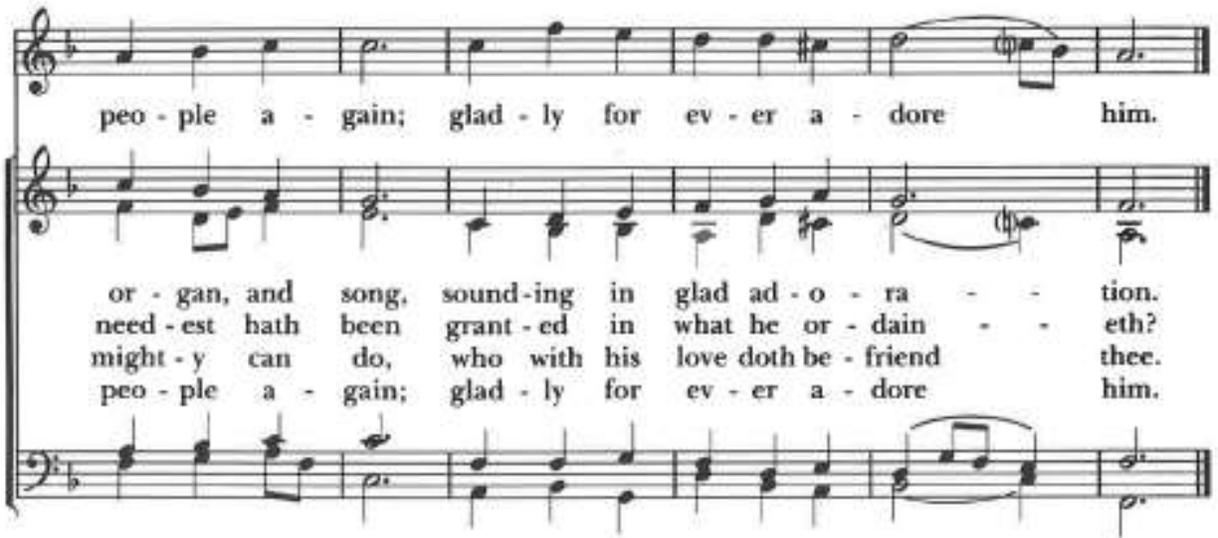
1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1655;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14: 478

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and forever. Amen

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo · ry to God in the high · est, and
 peace to his peo · ple on earth. 2. Lord God, heaven · ly
 King, al · might · y God and Fa · ther, we wor · ship you, we
 give you thanks, we praise you for your glo · ry. 3. Lord Je · sus
 Christ, on · ly Son of the Fa · ther, Lord God, Lamb of God, 4. you
 take a · way the sin of the world: have mer · cy
 on us; 5. you are seat · ed at the right hand of the Fa · ther: re ·
 ceive our prayer. 6. For you a · lone are the Ho · ly One,
 you a · lone are the Lord, 7. you a · lone are the Most
 High, Je · sus Christ, with the Ho · ly Spi · rit, in the
 glo · ry of God the Fa · ther. A · men.

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Proverbs 31:10-31

Lector: A reading from the Proverbs:

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
 and the teaching of kindness is on her tongue.
 She looks well to the ways of her household,
 and does not eat the bread of idleness.
 Her children rise up and call her happy;
 her husband too, and he praises her:
 "Many women have done excellently,
 but you surpass them all."
 Charm is deceitful, and beauty is vain,
 but a woman who fears the Lord is to be praised.
 Give her a share in the fruit of her hands,
 and let her works praise her in the city gates.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 1 (All sing)

S 415



© 1956, Jerome Webster Meachen.

**Happy are they who have not walked in the counsel of the/ wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the/ scornful!**

**Their delight is in the law of the/ LORD, *
 and they meditate on his law day and/ night.**

**They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not/ wither; *
 everything they do shall/ prosper.**

**It is not so with the/ wicked; *
 they are like chaff which the wind blows a/way.**

**Therefore the wicked shall not stand upright when judgment/ comes, *
 nor the sinner in the council of the/ righteous.**

**For the LORD knows the way of the/ righteous, *
 but the way of the wicked is/ doomed.**

James 3:13-4:3,7-8a

Lector: A reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation

Tone VIII-g

In Unison



(Please stand)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed (*Please stand*)

Deacon: Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People.

Deacon: Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord

Lector O Gracious God, you have given up your very self to save the world. That we may be empowered to give up ourselves for one another, we pray:
Send us your Spirit, O Lord.

You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray:

Send us your Spirit, O Lord.

You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray:

Send us your Spirit, O Lord

You show to us all the poor and needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray:

Send us your Spirit, O Lord.

You give us enough that we may share with the needy. That we and all Institutions of relief may be insistent in our care for others, we pray:

Send us your Spirit, O Lord.

For the sick and dying we pray. That, Tim, Jim, Fr. Al, Ron, Holley, Deborah and all who have asked for our prayers may know the healing power of God, and that those who die today may not die alone, we pray:

Send us your Spirit, O Lord.

For all mourners we pray. That the families and friends of Ted Norris, and all who grieve the coming of death may come to know life in the mercy of God, we pray:

Send us your Spirit, O Lord.

You have surrounded us with saints of every time and place. That we may follow them as they followed Christ on the way to the cross, we pray::

Send us your Spirit, O Lord.

Celebrant: Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. Amen

Prayer of Confession

BCP 360

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution:

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace (Please stand)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements (Please be seated)

During Holy Communion as the ushers guide from the front pews to the back, please observe social distancing. After you have received the host, return by the side aisle.

Liturgy of Communion

Offertory Instrumental Music:

"Liebster Jesu, wir sind hier BWV 731"

Johann S. Bach

At the Presentation (All stand and sing.) **"From all who dwell below the skies"**

Hymnal 380

The image shows a three-system musical score for the hymn "From all who dwell below the skies". Each system consists of a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system includes three numbered parts: 1. From all that dwell below the skies let; 2. E - ter - nal are thy mer - cies, Lord, and; *3. Praise God, from whom all bless - ings flow; praise. The second system continues the lyrics: the Cre - a - tor's praise a - rise! Let the Re - deem - er's truth e - ter - nal is thy word: thy praise shall sound from him, all crea - tures here be - low; praise him a - bove, ye. The third system concludes with: Name be sung through ev - ery land, by ev - ery tongue! shore to shore till suns shall rise and set no more. heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;

harm. after Louis Bourgeois (1510?-1561?)

LM

The Eucharistic Prayer A

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1952)

Prayer of Consecration (*The people stand or kneel*)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, St. Joseph and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

S 146



Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (A period of silence is kept.)

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia**





Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

Invitation

Celebrant: The Gifts of God for the People of God.

Prayers of Spiritual Communion

Deacon: For those who are unable to be present with us to partake of the Eucharist feast, we invite you to make your spiritual communion.

Communion of the Faithful

(For those present in church Holy Communion will be administered in one kind only)



Communion Hymn "God is Love" Hymnal 379

The image shows a musical score for the hymn "God is Love". It consists of five systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are written below the vocal line. The music is in a simple, homophonic style with a clear harmonic structure. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all
earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness
and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall
da - tion, God who spread the heavens a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so
all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.
Music: Abbot's Leigh, Cyril Vincent Taylor (b. 1907)

Post Communion Prayer (Please stand)

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: And the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you always. Amen.

Closing Hymn

“Lord Christ, when first thou cam’st to earth”

Hymnal 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith -
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Psaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

Dismissal

Deacon: Go in love and serve the Lord

People: Thanks be to God.

Postlude:

"Praeludium in F Major"

Georg Boehm

Saturday 5 PM

Celebrant and Preacher: The Rev'd. Ryan Wright

Crucifer and Acolyte: Paul Greene

Lector: Pam Stamper

Usher: Bob Pepper, Diane Jamieson

Organist: William Elliott

Altar Guild for this week: Lana Martindale, Jane Whinfrey, Sandie Gagorik
Kathy Vogel, Betty Cushing, Elizabeth Fusaro

Sunday 10 AM

Celebrant and Preacher: The Rev'd. Ryan Wright

Assisting Priest: Rev'd. Dr. D. William Faupel

Deacon: Rev'd. William Gilmore

Crucifer: Paul Greene

Acolyte: Kathleen Palaia

Prayers of the People: Paul Greene

Torch Bearers: Kathleen Palaia, Meredith Richmond

Lector: Virginia Bailey, Pam Stamper

Ushers: Carol Cline, Diana Dearth

Organist: William Elliott

Special Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer Pray for The Diocese of Faisalabad, The (united) Church of Pakistan, The Church of the Province of Uganda.

Diocese of Southwest Florida — The Rt. Rev. Dabney T. Smith; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana, St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent 's, St. Petersburg; St. Wilfred 's, Sarasota; Trinity-by-the-Cove, Naples

- for the victims of violence.
- for teachers, tutors and all who mentor children.
- for the lonely and homebound.
- for aide to the working poor, underemployed and unemployed.
- for patience and understanding with those that we disagree with.
- for all who provide care for the elderly.
- for those that represent the best in Christian witness, sharing love and caring for all they meet remembering Anna Ellison Butler Alexander, First African American deaconess.
- In thanksgiving for the freedom to worship together.
- for those who suffer in mind, body, or spirit especially Tim, Jim, Fr. Al, Ron, Holley, Deborah, and those on the Pastoral Care list.

- for all mourners we pray. That the families and friends of Ted Norris, and all who grieve the coming of death may come to know life in the mercy of God
- for all those serving in our Armed Forces, especially: Barry Bassel, John Coffee, Patrick Cox, Brian Fuller, Brandon Hoekstra, Amos Kelley, Timothy Kull, Sean Lankford, Kevin Latimer, John Joseph Moore, Joseph Parini, Gabriel Parini, Erin Peterson, Scott Turner, Andrew Lankford and for all chaplains on active deployment both at home and abroad.

Notices for the week September 20 - September 26, 2021

Altar Flowers are given to the glory of God and in loving memory of Father George Curt from Vivi Curt.

Lady Chapel Flowers are given to the glory of God and in memory of her brother Katsuhiko Kimura by Mochiko Fox.

Book Club with Mother Bobbie Parini, Monday at 12:00 PM: *The Way of Forgiveness, Readings for A Peaceful Life*. It is a collection of inspiring stories that foster healing for those seeking peace. Please join us via Zoom by emailing Hugh Blair for an invite bhnb2242@gmail.com.

ECW Lunch Bunch: Thursday, September 23rd, 12pm, DeRomo's. We had so much fun, we're going back! Promenade Shopping Center, 26811 South Bay Drive, Bonita Springs. Please RSVP by Sunday, September 19. Signup sheet is in the Narthex, or email dorisbialowas@comcast.net

ECW CHRISTMAS TEA: It's with regret that the ECW Board has made the difficult decision to cancel this year's ECW Christmas Tea. While we wish we could celebrate the Advent season together, your safety is our priority. We hope you will join us for the Christmas Luncheon, Thursday, December 9.

ECW SAVE THE DATE! Annual Christmas Luncheon, Thursday, December 9th, 2021, Pelicans Nest Country Club ~ 12:00PM. Socially distancing - Masks required in clubhouse. More details coming!

Foyer Groups: Autumn is round the corner and it is a great time "Fall" back to Foyer Groups for October, November, and December. Foyer Groups are not just for newcomers - they are for everyone. Small groups of six or eight get together once a month for supper and fellowship. When you sign up indicate whether you would like to meet in a home or restaurant. If you meet at home everyone brings a dish; if you meet at a restaurant, everyone pays their own way. This is a great way to meet other parishioners at St. Mary's. The sign up sheet is in the narthex or you can contact Candy Bergquist via email candybergquist10@gmail.com or phone 978-473-0028.

Library: The increasing use of the library is a testament to the hard work put into the reorganization. The recent audit has shown the lending documentation needs revision as a number of books are absent but not checked out. Your continued support for the library is greatly appreciated.

Office Assistant

St. Mary's Church office is looking for a full time assistant. Working for the Parish Administrator this will involve regular office duties with emphasis on church bulletins and parish database. Flexible working hours are negotiable. Please contact Ian Mitchell at 239-992-4343 or by email to churchoffice@stmarysbonita.org.

The Power of Prayer [PoP] Team is ready to receive your prayer request for family, friends and loved ones. Please send your requests via email to powerofprayer@stmarysbonita.org to reach Yolanda Namoli for action

Need a Priest? Your clergy are here to serve; please do not hesitate to ask if you need help by calling St. Mary's Church 239-992-4343 or email churchoffice@stmarysbonita.org In an emergency after office hours, please call: **Father Bill Faupel** at 859-552-3291 Messages regularly checked evenings and weekends

AA Meetings

Sunday: 6:30 PM AA Meeting

Tuesday: 8:00 PM AA Empathy Meeting

Thursday: 7:00 PM Florida Conference of Young People in AA (bi-weekly)

Saturday: 8:00 PM AA Group Meeting

The Rev'd Ryan A. Wright, *Rector*

The Rev'd. Dr. D. William Faupel, *Assistant Priest*

The Rev'd. Gail Tomei, *Assistant Priest*

The Rev'd. William K. Gilmore, *Deacon*

William Elliott, *Organist and Choir Director*

Nancy Vaughn, *Director of Youth and Family Ministries*

Ian Mitchell, *Parish Administrator*

Sandy Gunger, *Sexton*



Introducing William (Bill) Elliott Organist and Choir Master

Meet our new organist and choirmaster William (Bill) Elliott. Bill is a native of Louisville, Kentucky where as a boy he attended Christ Church Cathedral. He holds a Bachelor's degree in church music as an organ major. His Master's degree is in organ performance with areas in vocal pedagogy and music theory. He holds a Diploma from the Academy for Organists in Haarlem, the Netherlands where he was chosen to play on the famed Mueller organ in St. Bavo's Church. He also holds the Archbishop's Diploma from the Royal School of Church Music in Croydon, England. Following his graduate work he got a French government subsidy to study for an academic year with Andre Marchal in Paris. While studying in Paris he was the assistant organist at the American Episcopal Cathedral of the Holy Trinity. After returning to the United States he joined the music faculty at Aquinas College in Grand Rapids, Michigan and was appointed organist and choirmaster at St. Mark's Episcopal, the former cathedral of the diocese of western Michigan. National Public Television filmed a documentary entitled "The Wind At One's Fingertips" which chronicles the building of a four manual tracker organ in classical French style he designed for St. Mark's which can be viewed on the internet. While at St. Mark's he went through the four year Education for Ministry program through the seminary at the University of the South. Bill has three grown daughters and three grandchildren.

ST. MARY'S CHURCH OUTREACH NEWS

FOR FALL.....FOR ALL!!!

OCTOBER

Meals of Hope – Food Distribution	Every Monday 3 – 5PM
New Horizons Student Tutoring	Monday-Thursday 330-530PM
Student Lending Library	Prepares to launch

NOVEMBER

Meals of Hope – Food Distribution	Every Monday 3 – 5PM
New Horizons Student Tutoring	Monday-Thursday 330-530PM
New Horizons Family Food Baskets	Thursday – November 18
New Horizons Reading Enrichment	Announced to students
Harvest Time Ministries	
Church Food Collection	November 6 – 7
Packing and Food Distribution	Begins November 19 -- 20
Kindness for Kids Christmas Project	Begins November 13 – 14
St. Mary's Annual 2021 Grant Project	Begins November 9

DECEMBER

Meals of Hope – Food Distribution	Every Monday 3 – 5PM
New Horizons Student Christmas Party	Thursday, December 9
Kindness for Kids Christmas Project	
Gift and Donation Collection	Ends Sunday December 12
Gift Distribution	Saturday, December 18
Harvest Time Ministries	
Packing and Food Distribution	Twice monthly – Fri/Sat

WATCH FOR FOLLOW-UP ANNOUNCEMENTS

