



Welcome to

St. Mary's Episcopal Church

Where Word and Sacrament come together in celebration and service

The Fifth Sunday in Lent Sunday, March 17, 2024, at 10 AM

RITE II

9803 Bonita Beach Road
Bonita Springs, FL 34135
P.O. Box 1923
Bonita Springs, FL 34133
Church Office: (239) 992-4343
churchoffice@stmarysbonita.org
www.stmarysbonita.org
facebook.com/stmarysbonita

Power of Prayer Ministry
Powerofprayer@stmarysbonita.org

Penny Wise Thrift Shop (239) 947-3363
Tuesday – Saturday 10 AM – 3 PM

Need a Priest? Your clergy are here to serve; please do not hesitate if you need help by calling St. Mary's Church 239-992-4343 or email churchoffice@stmarysbonita.org. Messages are checked regularly.

Gathering of the People

Prelude

Plein Jeu and Fugue
Guest Pianist: Cesar Perez

Pierre du Mage

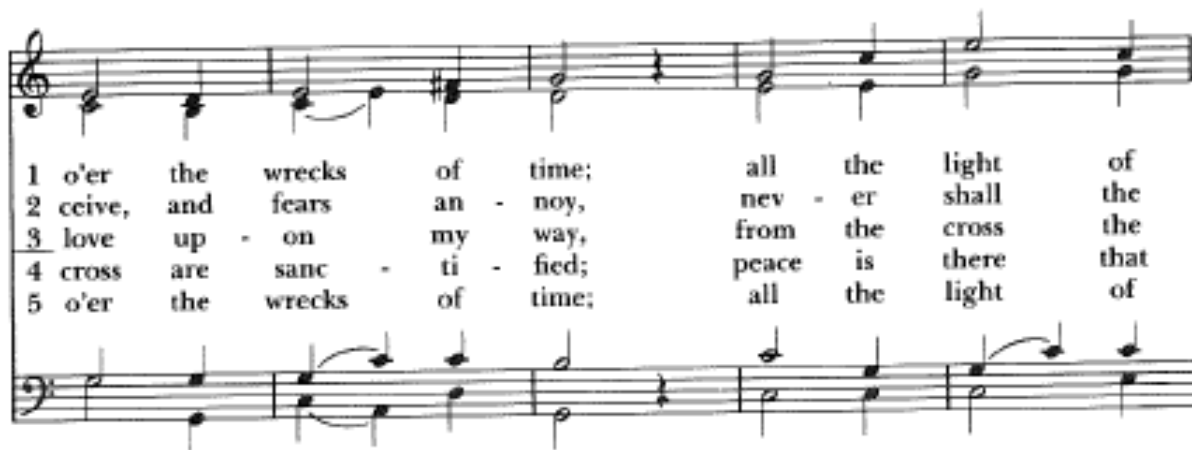
Hymn

In the cross of Christ I glory

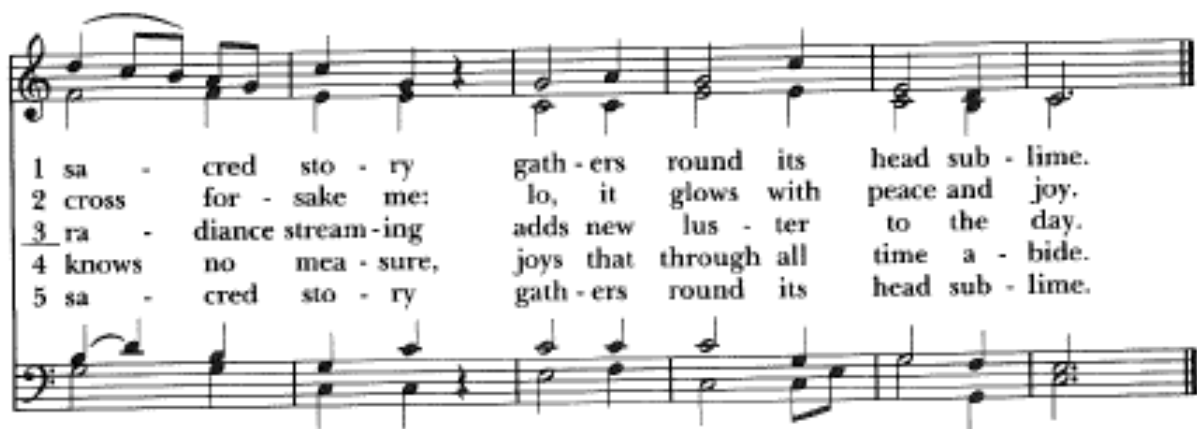
Rathbun



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing, light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me; lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)
Music: *Rathbun*, Ithamar Conkey (1815-1867)

87. 87

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

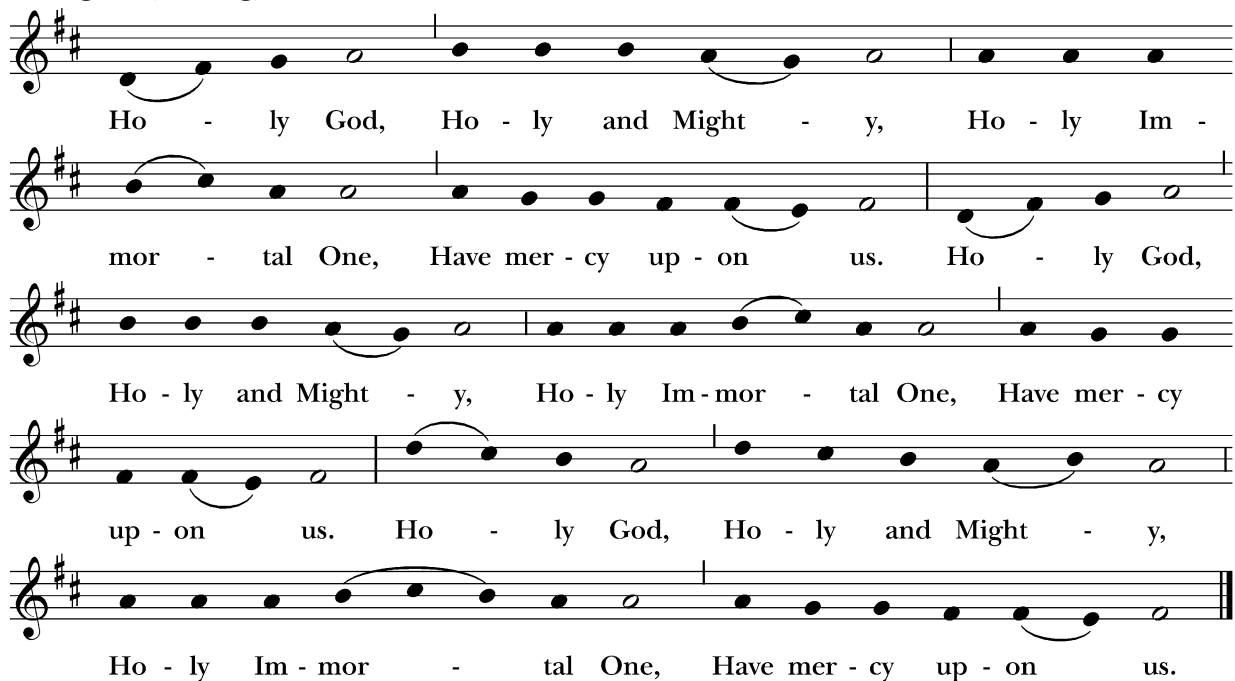
Celebrant: Let us confess our sins against God and our neighbor.
(Please kneel as able)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**
Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Please stand)

Trisagion (all sing)



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please be seated)

Lector: A reading from Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 51:1-13 (Sung in unison)



- 1 Have mercy on me, O God, according to your loving/-kindness; *
in your great compassion blot out/ my offenses.
- 2 Wash me through and through from my/ wickedness *
and cleanse me/ from my sin.
- 3 For I know my trans/gressions, *
and my sin is ever/ before me.
- 4 Against you only have/ I sinned *
and done what is evil/ in your sight.
- 5 And so you are justified when/ you speak *
and upright/ in your judgment.
- 6 Indeed, I have been wicked from/ my birth, *
a sinner from my/ mother's womb.
- 7 For behold, you look for truth deep with/in me, *
and will make me understand wis/dom secretly.

- 8 Purge me from my sin, and I shall/ be pure; *
wash me, and I shall/ be clean indeed.
- 9 Make me hear of joy and/ gladness, *
that the body you have broken/ may rejoice.
- 10 Hide your face from/ my sins *
and blot out all my/ iniquities.
- 11 Create in me a clean heart/, O God, *
and renew a right spirit/ within me.
- 12 Cast me not away from your/ presence *
and take not your holy Spi/rit from me.
- 13 Give me the joy of your saving help/ again *
and sustain me with your boun/tiful Spirit.

Lector: A reading from The Book of Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: Thanks be to God.

The Gospel

(Please stand)

Gospel Acclamation

Choir



Congregation



Choir:

*Whoever serves me must follow me, says the Lord;
and where I am there also will my servant be.*

Choir and Congregation:



Celebrant: The Holy Gospel of our Lord Jesus Christ according to John 12:20-33

People: Glory to you, Lord Christ

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say – 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

Rev'd. Wright

Nicene Creed (*All stand*)

Celebrant: In response to hearing God's word proclaimed, let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant: The hour has come; now is the time to glorify God's name. Let us intercede for the church and for all God's creation, turning to God and saying: Lord, your kingdom come.

Lector: You are our God: may those who are poor and those who are rich, those near and those far, welcome your covenant of peace. We pray:

Lord, your kingdom come.

We are your people: be with those who will receive your promise in baptism at Easter. We pray:

Lord, your kingdom come.

You honor those who choose to serve: help us to be true followers of your servant Son. We pray:
Lord, your kingdom come.

We know that we must die so that we may truly live: strengthen all who suffer in mind or body especially those on our Pastoral Care List and those who have gone to be with their Lord. We pray:
Lord, your kingdom come.

Celebrant: Lord God, show us the way of obedience through patient endurance and the way of glory through the law written in our hearts. Hear our prayers and come to our aid. We pray through Christ our Lord. *Amen.*

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

People: **And also with you.**

(Please be seated)

Announcements

Liturgy of the Eucharist

Offertory Anthem

Anima Christi

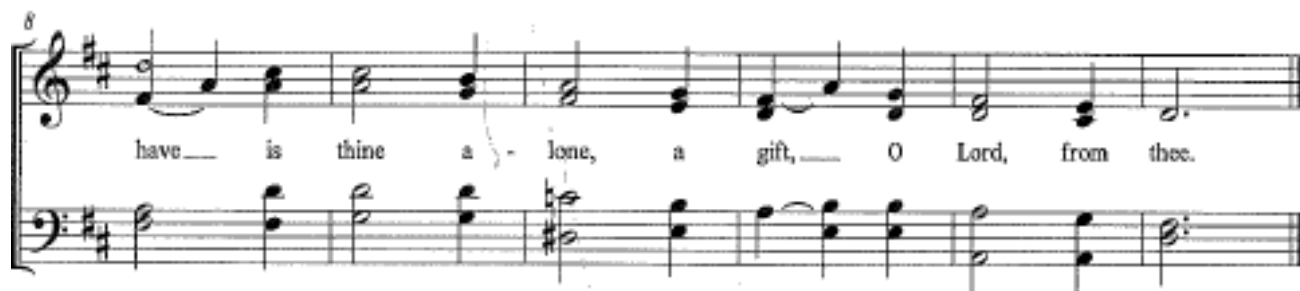
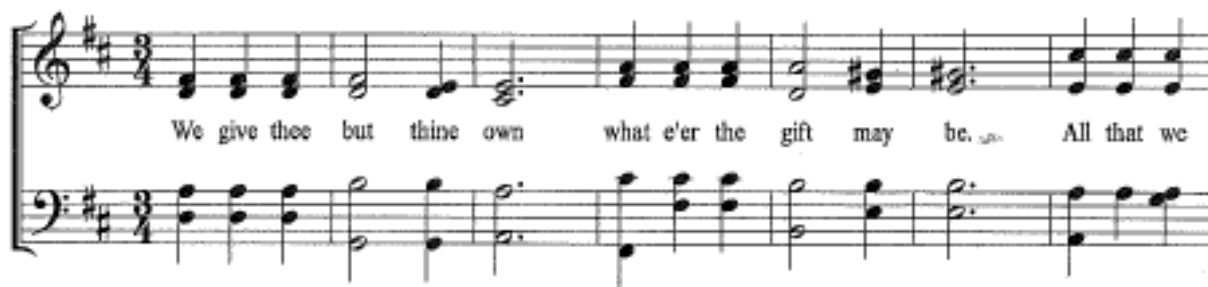
Charles Thatcher
organ versets by Jean Titelouze

Soul of Christ, be my sanctification; Body of Christ, be my salvation; Passion of Christ, fill all my veins; Water of Christ's side wash out my stains; Passion of Christ, my comfort be; O good Jesus, listen to me; In Thy woods I fain would hide; Ne'er to be parted from Thy side; Guard me, should the foe assail me; Call me when my life shall fail me; Bid me come to Thee above, With Thy saints to sing Thy love, for ever and ever. Amen.

Text, 14th c. trans. John Henry cardinal Newman

(Please stand)

At the presentation all sing:



The Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Prayer of Consecration *(The people stand or kneel as able)*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

(A period of silence is kept.)

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Agnus Dei

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

Prayer of Spiritual Communion

Celebrant: For those who are unable to be present with us to partake of the Eucharistic feast, we invite you to make your spiritual communion.

Communion of the Faithful

All baptized Christians are welcome to receive Communion at this time

Communion Hymn

When I survey the wondrous cross

Rockingham

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Second Supplement to Psalms in Miniature*, ca. 1780; harm. Edward Miller (1731-1807) LM

Post Communion Prayer (*Please stand*)

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

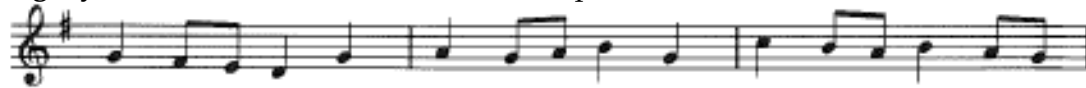
Blessing

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Closing Hymn

Hail, thou once despised Jesus

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heav - en - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerendities en Contradanses*, 1710

87. 87. D

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

This Lent we will not use organ postludes in keeping with the solemnity of this holy season.

Please observe a moment of silence as you exit the Church.

OSL members invite parishioners to join them at Prayer Stations following dismissal.

Quiet prayer and anointing is available to all.

For Power of Prayer requests, please email your prayer requests to Yolanda Naimoli, team leader, at powerofprayer@stmarysbonita.org. Please contact PoP and/or the church office if you know of anyone who is ill or in Hospital.

Sunday, 10:00 AM

Celebrant: The Rev'd. Gail Tomei

Preacher: The Rev'd. Ryan Wright

Organist and Music Director: William Elliott

Guest Pianist: Cesar Perez

Crucifer: Andrea Foisy

Acolyte: Kathleen Palaia

Lectors: Bill Gregory and Carolyn Saxton

Ushers: Vincent Palaia and Marge Klein

Greeters: Barbara Belliveau and Joanne Bursack

Altar Guild: Ginny Cesta, Candy Bergquist and Cheryle Schlee

Diocesan Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer pray for The Diocese of Kirinyaga, The Anglican Church of Kenya; The Diocese of Kinshasa, Province de l'Eglise Anglicane du Congo Diocese of Southwest Florida, The Rt. Rev. Douglas Scharf; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana, Diocesan House, DaySpring Episcopal Conference Center and St. Thomas Chapel; St. Anselm's Chapel, University of South Florida Chapel Center; Florida Gulf Coast University, Ft. Myers; Episcopal College Chaplaincies: College of Florida Chaplaincy, Bradenton, and Clergy spouses and widows of the Diocese of Southwest Florida.

This week we remember St. Patrick, bishop and missionary

Notices for the week of March 18 - 24

The **Altar Greens** are given to the glory of God by Andrea Foisy in loving memory of her parents Reinhold and Mary Quasnitschka.

Join us for A SPECIAL ST. PATRICK'S DAY COFFEE HOUR hosted by the Altar Guild after the 10:00 am service. Good fellowship and good food assured.

From our Director of Music: You will notice a dramatic change in the music for the next forty days. The music becomes more somber and reflective in keeping with the penitential time of lent. Also, we will observe the ancient tradition of no postludes or "concerted" music during this holy season.

Bible Study: We are now Reading Romans Frontwards! Paul outlined the fate of humanity in Chapter One: Everyone has become enslaved by sin. In chapter two he specifically addressed the fate of the Jews saying that even though they had the law, they are no better off, the law reveals sin, but it cannot save them! Paul then imagined the Jewish Christians asking: "If this is the case, what is the advantage of our being Jews?"

If you are not receiving St. Mary's weekly eBlasts and would like to do so, please contact the church office. And if you would like to order a name tag, please also contact the office.

Mark Your Calendar: The annual Altar Guild-sponsored Palm Cross Workshop will be held next Saturday, March 23, at 10:00 a.m. in the Parish Life Center. This fun event is open to all parishioners young and not so young who enjoy an opportunity for fellowship and be creative at the same time. Just bring a pair of scissors and come join the fun. Instruction will be available. For more information, contact Sandie Beihl at sbeihl18474@comcast.net).

There will be a special meditation on the Stations of the Cross by Father Ryan at the beginning of the Wednesday eucharist which will begin this week at 11:15 am.

Easter Flowers: The beautiful lilies which grace our altar every Easter are a wonderful way to give thanks and/or to honor the memory of loved ones. The sign up sheet is in the Narthex or you may use the Easter Flower envelopes available in the Narthex. (Please print clearly!) The suggested donation is \$20.

Outreach- Sunday, April 7, 2024 - during coffee hour in the PLC following the 10:00 service There was a great deal of interest expressed by many parishioners during November's Mission Fair to learn more about St Mary's Outreach Partners funded in part by our annual grants. On April 7, 2024, during the coffee hour following the 10:00 service, you will have a wonderful opportunity to meet with key representatives from each organization. There are 9 in total. Each organization will have literature which will highlight their mission and contribution to our communities. They will be able to answer your questions regarding how you might volunteer to help meet their goals, if so inclined. Please plan to join us. It promises to be a very informative event.

Please send all submissions for inclusion in the bulletin to officeassistant@stmarysbonita.org with a copy to churchoffice@stmarysbonita.org. Deadline for inclusion in current week's bulletin is Wednesday COB.

Prayer Shawl Ministry meets this week. It is then cancelled on March 26 and resumes April 2.

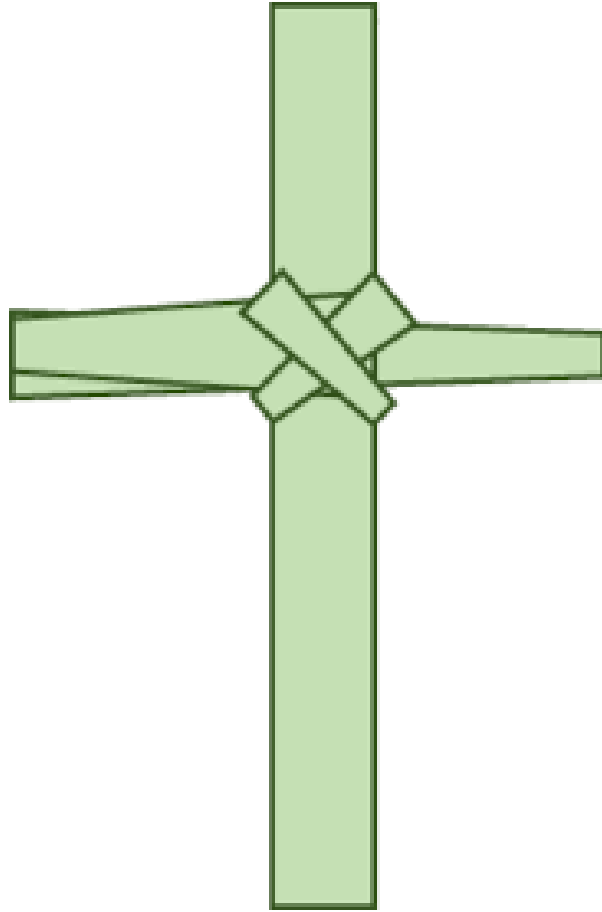
Training and Rehearsals During March

Wednesday, March 27, at 1:00 PM: Rehearsal for Maundy Thursday 7:00 PM service.

Wednesday, March 27, at 3:00 PM: Rehearsal for Holy Saturday Easter Vigil 7:00 PM service.

All rehearsals are in the church main building. You will be informed by your group leader if you are needed

PLEASE NOTE THAT THE PIANO CONCERT SCHEDULED FOR THIS AFTERNOON HAS BEEN POSTPONED



Mark Your Calendar: The annual Altar Guild-sponsored Palm Cross Workshop will be held next Saturday, March 23, at 10:00 a.m. in the Parish Life Center. This fun event is open to all parishioners young and not so young who enjoy an opportunity for fellowship and be creative at the same time. Just bring a pair of scissors and come join the fun. Instruction will be available. For more information, contact Sandie Beihl at sbeihl8474@comcast.net).

Seder Supper



Maundy Thursday, March 28, at 5:00 pm, there will be a seder meal in the Parish Hall. The sign up will be by email to Wendy Scheible at: wendyscpa@comcast.net or telephone **239-301-4774**.

**All are welcome to be a part of this participatory meal.
Reservations are required.**



Holy Week

Palm Sunday, March 24

8 AM Holy Eucharist Rite 1

10 AM Holy Eucharist, Rite 2

Wednesday, March 27

11:30 AM, Stations of The Cross

Noon, Eucharist, Lady Chapel

Maundy Thursday, March 28

5 PM, Seder Supper

7 PM, Maundy Eucharist

Good Friday, March 29

Noon, Eucharist

Holy Saturday, March 30

7 PM The Great Vigil

Easter Sunday, March 31

8 AM Easter Day, Rite 1

10 AM, Easter Day, Rite 2

**Incense on Maundy Thursday, Holy Saturday and Easter Sunday
at 10:00 AM**

This Week at St. Mary's

Monday		
Mar 18	3:00 PM	Prayers of Hope
	5:00 PM	Evening Prayer
Tuesday		
Mar 19	10:00 AM	Prayer Shawl Ministry in the Library
	12:00 PM	Eucharistic Lay Visitor Luncheon
	2:00 PM	OSL Seekers
	4:00 PM	Vestry Meeting
	8:00 PM	AA Empathy Meeting
Wednesday		
Mar 20	9:00 AM	Pastoral Care (Zoom)
	10:00AM	Bible Study (Zoom available)
	11:15 AM	Meditations on Stations of the Cross by Father Ryan begins Holy Eucharist Rite II
	12:00 PM	Holy Eucharist Rite II following Meditations
	1:00 PM	Daughters of the King Meeting
	4:00 PM	EFM (Zoom available)
Thursday		
Mar 21	10:00 AM	OSL Business Meeting (Zoom)
	1:00 PM	Last AFTERNOON ALPHA
	3:30 PM	Bentley Eucharist
	7:00 PM	Fla Association of Young People in AA
Friday		
Mar 22	5:00 PM	Evening Prayer
Saturday		
Mar 23	10:00 AM	Palm Cross Workshop
	8:00 PM	AA Meeting
Palm Sunday		
Mar 24	8:00 AM	Holy Eucharist Rite I
	10:00 AM	Holy Eucharist Rite II
	3:00 PM	Holy Eucharist Rite II(Spanish)
	6:30 PM	AA Meeting



Happy St. Patrick's Day

*The
Season
of
Lent*

