



Welcome to
St. Mary's Episcopal Church

*Where Word and Sacrament come together
in celebration and service*

The Fourth Sunday of Easter

Sunday, April 21, 10:00 AM

RITE II

9803 Bonita Beach Road

P.O. Box 1923

Bonita Springs, FL 34133

Church Office: (239) 992-4343

churchoffice@stmarysbonita.org

www.stmarysbonita.org

www.facebook.com/stmarysbonita

Power of Prayer Ministry

powerofprayer@stmarysbonita.org

PennyWise Thrift Shop (239) 947-3363

Tues – Sat 10 – 3 PM

It would be of great assistance to St. Mary's if you would keep us informed of fellow parishioners who become ill, hospitalized, or disadvantaged in any way. This allows us to give prayer or other support for such a parishioner. A telephone call, email or note to the office is all that is needed:

churchoffice@stmarysbonita.org, Ian Mitchell

officeassistant@stmarysbonita.org, Sandra Cecchini

Telephone 239-992-4343

Gathering of The People

Prélude:

Sheep may safely graze

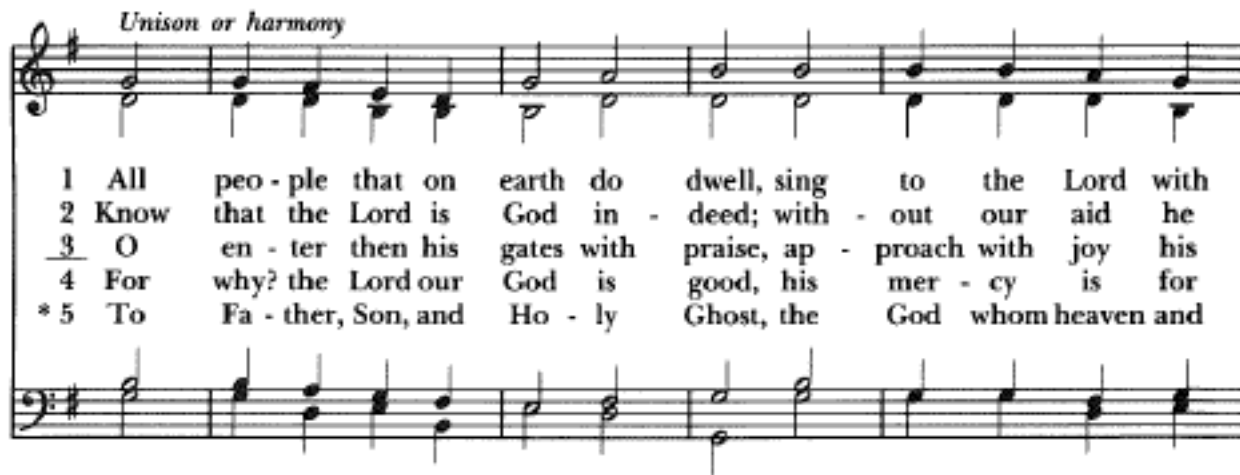
Johann Sebastian Bach,
arr. Mary Howe

Processional Hymn

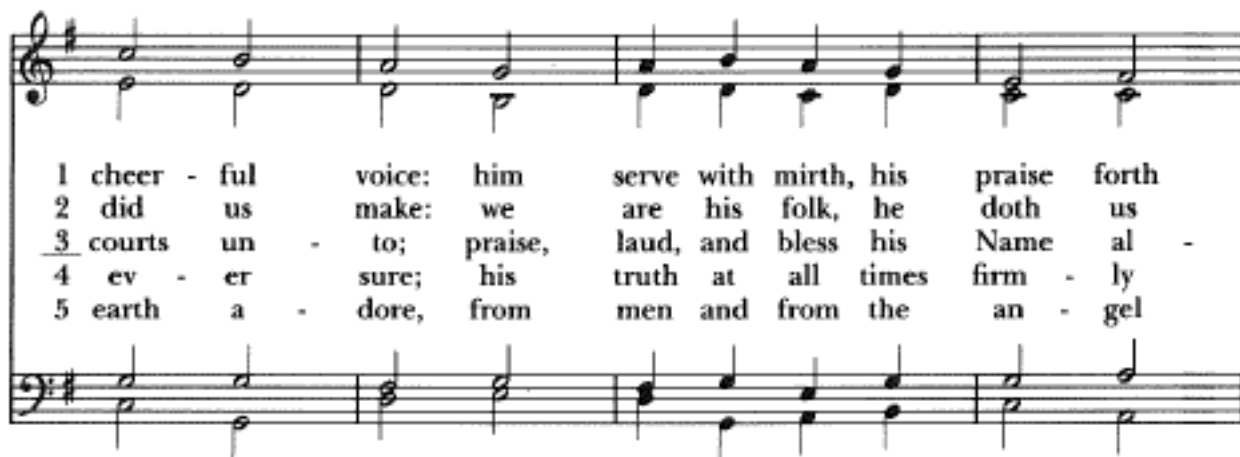
All people that on earth do dwell

Old 100th

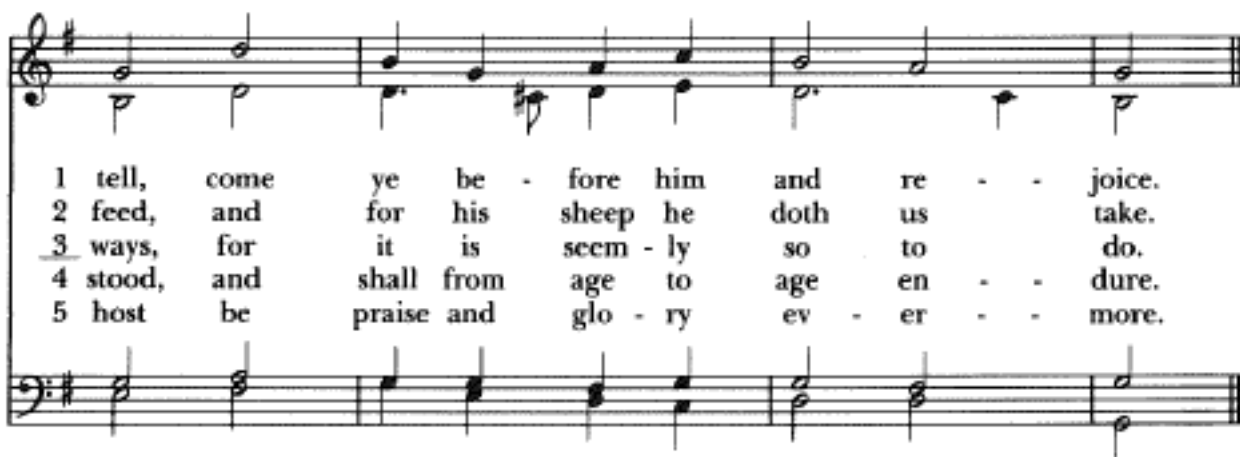
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
* 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100
Music: *Old 100th*, melody from *Pseuumer octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

(Please be seated)

Lector: A reading from The Acts of the Apostles 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is the stone that was rejected by you, the builders; it has become the cornerstone.¹

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector: *The Word of the Lord*

People: Thanks be to God

Psalm 23 (*all sing*)

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 The LORD is my/ shepherd; *
I shall not be in/ want.
- 2 He makes me lie down in green/ pastures *
and leads me beside still/ waters.
- 3 He revives my/ soul *
and guides me along right pathways for his/ Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no/ evil; *
for you are with me;
your rod and your staff, they/ comfort me.
- 5 You spread a table before me in the presence of those who/ trouble me; *
you have anointed my head with oil,
and my cup is running/ over.
- 6 Surely your goodness and mercy shall follow me all the days of my/ life, *
and I will dwell in the house of the LORD for/ ever.

Lector: A Reading from 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector: The Word of the Lord.

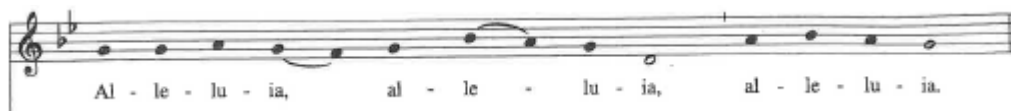
People: Thanks be to God.

Gospel Acclamation (*Please stand*)

Choir :

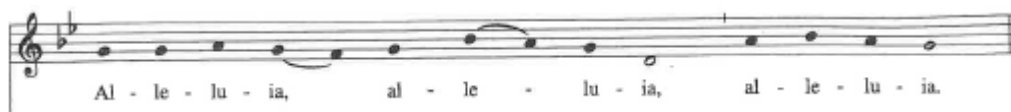


All



Verse: I am the good shepherd, says the Lord; I know my sheep, and mine know me.

All



Celebrant: The Holy Gospel of our Lord Jesus Christ according to John 10:11-18

People: Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant: The Gospel of the Lord.

People: Praise to you Lord Christ

Homily (*Please be seated*)

The Rev'd. Dr. Faupel

The Nicene Creed (*please stand*)

Celebrant: Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People.

Celebrant: Consoled by the knowledge that the Good Shepherd gives his life for us, let us pray for the needs of our community, our church, and our world, saying: Lord, have mercy.

Lector: The earliest Christian community held all things in common, and no one was in need. May we recommit ourselves to hold the goods of this world in common and to work to eliminate hunger and homelessness. For this let us pray to the Lord.

Lord, have mercy.

When we share with one another, we make a new world. May we build a new community on earth which knows God as home. For this let us pray to the Lord.

Lord, have mercy.

Following the example of the shepherd who searched for the lost sheep, let us seek out the lost in our community and welcome them in our midst. For this let us pray to the Lord.

Lord, have mercy.

Conscious of the Good Shepherd's voice, may we speak God's words of reconciliation and peace to all we meet, and may all in governmental authority receive the joyful message of peace. For this let us pray to the Lord.

Lord, have mercy.

We are called to give up our lives for others. Let us praise God for all in serving professions who work at low pay for the welfare of others. May we give our lives to those in our care. For this let us pray to the Lord.

Lord, have mercy.

In the power of Christ's name we are healed. Let us recall all who need healing especially Linda, Twinky, Paul, JoAnne, Richard, Holley, Marj, Chuck, Marty, David and those on our pastoral care list, and all in the healing professions. For them, let us pray to the Lord.

Lord, have mercy.

For those having died in faith and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death. For this let us pray to the Lord:

Lord, have mercy.

Celebrant: God in you we live and move and have our being. You seek us before we know our name, and you give us joy in your life. Accept our prayer of joy in being found and forgiven and loved by you, for we pray in the name of Christ your Son and in the joy of the Holy Spirit.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements *(Please be seated)*

During Holy Communion the ushers guide from the front pews to the back. After you have received communion, please return by the side aisle.

There are two methods of taking communion approved by the Bishop of the Diocese. Receive the "host" in your hands, consume it and then drink the wine from the chalice or receive the "host" and then give it to the chalice bearer who will dip it in the wine and place it on your tongue. If you are not taking communion but wish to receive a blessing, please cross your arms shoulder to shoulder.

Liturgy of Communion

Offertory Anthem

Brother James's Air
The text is a paraphrase of Psalm 23

arr. Gordon Jacob

Voice

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -

low; Al - le - lu - ia, al - le - lu - ia. Praise him a - bove, ye heav' - ly

host: Praise Fa - ter, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

The Eucharistic Prayer A

- Celebrant:* The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues:

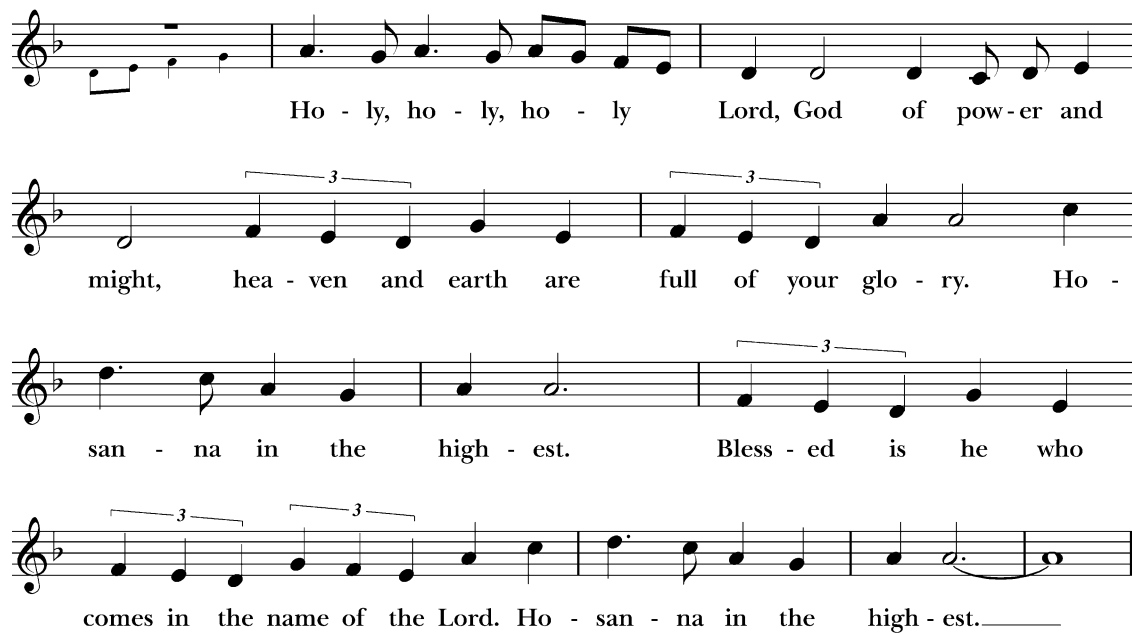
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Prayer of Consecration *(The people stand or kneel as able)*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread *(A period of silence is kept.)*

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia**

Agnus Dei:

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the Faithful

All baptized Christians are welcome to receive communion at this time.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine, thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
 after John Bacchus Dykes (1823-1876)

CM

Post Communion Prayer *(Please stand)*

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The Blessing of God: Father, Son and Holy Spirit be upon you and remain with you always.

Recessional Hymn

Praise the Lord, rise up rejoicing

Alles an Gottes segnen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrong for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt.

Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.;

harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

887. 887

Dismissal

Celebrant : Let us bless the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia !

Postlude

Grands Jeux Dialogue

Jean Francois Dandrieu

The Order of St. Luke (OSL) invites parishioners to join us at Prayer Stations following Dismissal after each service.

Please keep respectful silence if you exit the church before the postlude is finished.

For Power of Prayer requests, please email requests to powerofprayer@stmarysbonita.org.

Please contact PoP and the church office if you know of anyone who is ill or in Hospital.

Sunday, 10:00 AM

Celebrant: The Rev'd. Ryan Wright

Preacher: The Rev'd. Dr. D. William Faupel

Assistant Priest: The Rev'd. Gail Tomei

Organist and Music Director: William Elliott

Crucifer: Andrea Foisy

Acolyte: Kathleen Palaia

Lectors: Annette Leahy-Judkins and JOYceanna Rautio

Ushers: Wendy and Paul Scheible

Greeters: Nelson Burr and Diana Dearth

Altar Guild: Annette Leahy-Judkins, Pam Stamper and Laura Bonanni

Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer pray for The Diocese of Santiago (Chile), Iglesia Anglicana de Chile; The Diocese of Santiago (Philippines), Philippines.

Diocese of Southwest Florida – The Rt. Rev. Douglas Scharf; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana, St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent 's, St. Petersburg.

Remembering St. Anselm of Canterbury, Bishop and Doctor of the Church (1109) and Alphege, Archbishop of Canturbury and martyr (1012)

Notices for the week of April 22-28

The flowers on the altar are given to the glory of God in thanksgiving for all those who donated to Café of Life.

Please join us today for **coffee hour sponsored by the Altar Guild** following the 10:00 service. This is an excellent way to greet friends old and new. And on May 5 and 12, join us for coffee in the PLC after the 8 am service as well. Good fellowship and a “cup of joe” guaranteed.

PULL OUT YOUR FAVORITE RECIPE FOR COFFEE HOUR ON SUNDAY, APRIL 28, AND JOIN THE FUN. This will be a potluck lunch where everyone is invited to bring his/her favorite dish to share (for six or more people if possible). Don't cook? No problem. Cheese and crackers, soft drinks, baguettes, store bought baked goods or your favorite Publix delicacy are very welcome indeed! See you there!

Prayer Shawl Ministry's last meeting this year will be this Tuesday, April 23, and they will resume meeting in November. A special thanks to the members for the beautiful shawls and very popular prayer squares which they have made available.

The Second Session of Bible Study Wednesday at 10:00 AM

Join Fr. Bill for a series of 4 weekly Bible Studies on the Gospel of Matthew. Each week we will listen to a 30 minute Bible Study by Dr. Luke Timothy Johnson, Professor of New Testament Studies at Chandler School of Theology in Atlanta GA. Following the lecture there will be 30 minutes for questions and discussion. These lectures will greatly enhance your understanding of the Gospel readings from Matthew each Sunday. Look for the Zoom link from St. Mary's weekly eBlast sent to you each Tuesday afternoon.

Volunteers needed! Linda and Steve Burdette will be at St. Mary's each Saturday morning at 9 am to work on beautifying our grounds and volunteers to help them are needed. No rsvp required. Just meet at the back of the church at 9 am and plan to enjoy good company and the opportunity to make St. Mary's even more special than it already is.

The last Saturday service this season is next Saturday, April 27. The Saturday service will return in the fall and in the meantime we invite the attendees at this service to attend the Sunday eucharistic services which continue at 8 am (Rite I) and 10 am (Rite II).



OUR SINCERE THANKS TO ST. MARY'S CHOIR ANGELS

Archangel: Betty Folkerth

Guardian Angel: Bill Elliott

Angel: Andrea Foisy, Gail Goggin, Anonymous, William and Sandra Renner, Joanna Wragg

Cherub: Sandie Beihl, Donald Bumiller, Cherrill Cregar, Diana Derth, Christa and Bob Huseby, Laura and Leo Montgomery, Mary Lee Scanlon

Friends: Anonymous, Tim and Linda Blaicher, Cherrill and Richard Cregar, Paul and Joan Croteau, Coffee Hour Friends, Concert Donors, Vivi Curt, Bill and Margaret Douglas, Gail Dunn, Episcopal Church Women (ECW), Jim and Sara George, Dr. Ralph and Trish Gillhooley, Paula Hartsfield, Georgia and Hilton Jervy, Pamela MacLellan, Jim and Judith MacGregor, Richard and Nancy Riedel



TODAY

Straight from his debut at Carnegie Hall, we are pleased to welcome recent FGCU grad Fernando Lopez Flores in a piano concert on Sunday, April 21, at 4:30 pm here at St. Mary's. There is no charge for this concert but donations will be gratefully accepted.

Coming Up at St. Mary's

<i>Monday</i>		
Apr 22	5:00 PM	Evening Prayer
<i>Tuesday</i>		
Apr 23	10:00 AM	Prayer Shawl Ministry (last meeting of the season)
	4:00 PM	Vestry Meeting (Zoom available)
	8:00 PM	AA Empathy Meeting
<i>Wednesday</i>		
Apr 24	10:00 AM	Bible Study with Father Bill (Zoom)
	12:00 PM	Holy Eucharist Rite II
	4:00 PM	EFM (Zoom available)
	5:00 PM	Evening Prayer
	7:00 PM	Choir Practice
<i>Thursday</i>		
Apr 25	10:00 AM	OSL Growing Deeper (Zoom)
	12:00 PM	Clericus
	7:00 PM	Young People in AA
<i>Friday</i>		
Apr 26	5:00 PM	Evening Prayer
<i>Saturday</i>		
Apr 27	9:00 AM	Gardening with the Burdettes
	5:00 PM	Holy Eucharist Rite II
	8:00 PM	AA Group Meeting
<i>The Fifth Sunday of Easter</i>		
Apr 28	8:00 AM	Holy Eucharist Rite I
	10:00 AM	Holy Eucharist Rite II
	11:15 AM	Potluck Lunch
	3:00 PM	Holy Eucharist Rite II (Spanish)
	6:30 PM	AA Group Meeting

Need a Priest? Your clergy are here to serve; please do not hesitate if you need help by calling St. Mary's Church 239-992-4343 or email churchoffice@stmarysbonita.org. Messages are regularly checked on evenings and weekends