



Welcome to
St. Mary's Episcopal Church

*Where Word and Sacrament come together
in celebration and service*

The Third Sunday after Pentecost

June 9, 2024, 10 AM

RITE II

9803 Bonita Beach Road
P.O. Box 1923

Bonita Springs, FL 34133

Church Office: (239) 992-4343

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Power of Prayer Ministry

powerofprayer@stmarysbonita.org

PennyWise Thrift Shop (239) 947-3363

Tues – Sat 10 – 3 PM

It would be of great assistance to St. Mary's if you would keep us informed of fellow parishioners who become ill, hospitalized, or disadvantaged in any way. This allows us to give prayer or other support for such a parishioner. A telephone call, email or note to the office is all that is needed:

churchoffice@stmarysbonita.org, Ian Mitchell

officeassistant@stmarysbonita.org, Sandra Cecchini

Telephone 239-992-4343

Gathering of The People

Prélude:

*Blessed Ye, Who Live in Faith Unswerving
Deck Thyself, My Soul, with Gladness*

Johannes Brahms
Johannes Brahms

Guest Organist: Betty Pursley

Processional Hymn

Before the Lord's eternal throne

Winchester New

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor) and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame; what last - ing hon - ors
4 as the heaven our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100
Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690;
harm. William Henry Monk (1823-1889)

LM

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

The Gloria is sung to the hymn tune 207 (Jesus Christ is Risen Today).

Glory be to God on high, Alleluia! Peace to all beneath the sky, Alleluia!
Praise and blessing now we bring, Alleluia! Worship, glory to the King, Alleluia!
Praise to Christ, his only Son, Alleluia! All our sin has he undone, Alleluia!
Grant us mercy, Lord, we pray, Alleluia! And receive our prayer today, Alleluia!
For you are the Holy One, Alleluia! Who alone the victory won, Alleluia!
With the Holy Spirit, Lord, Alleluia! And the Father, glorious God, Alleluia!

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

Lector: A reading from 1 Samuel 8:4-20, 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Lector: *The Word of the Lord*

People: **Thanks be to God**

Psalm 138 (spoken in unison)

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.**
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**
- 3 For you have glorified your Name *
and your word above all things.**
- 4 When I called, you answered me; *
you increased my strength within me.**
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.**
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.**
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.**
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.**

Lector: A reading from Paul's Second Letter to the Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture — "I believed, and so I spoke" — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: *The Word of the Lord.*

People: **Thanks be to God.**

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark 3:20-35

People: **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant: The Gospel of the Lord.

People: **Praise to you Lord Christ**

Homily (*Please be seated*)

The Rev'd. Ryan Wright

The Nicene Creed (*please stand*)

Celebrant: Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People.

Celebrant: In confidence we offer our Sunday prayers to the Lord, saying: Lord, have mercy.

Lector: That the church may always fix its gaze on the life that lasts forever, let us pray to the Lord.

Lord, have mercy.

That all the children of Adam and Eve may be rescued from ignorance, disobedience, and death, let us pray to the Lord.

Lord, have mercy.

That those who strive to build God's kingdom may enjoy the understanding of their families, let us pray to the Lord.

Lord, have mercy.

That we may be filled with the power to amend our lives and to seek forgiveness from those we wrong, let us pray to the Lord.

Lord, have mercy.

That our church may remain bound together in fidelity and compassion, let us pray to the Lord.

Lord, have mercy.

That all those who gather around this table may find trustworthy brothers and sisters, let us pray to the Lord.

Lord, have mercy.

That all the sick and suffering especially Richard, JoAnne, Holley, Chuck, Ken, Graycia, Karen and those on our Pastoral Care List may be healed, let us pray to the Lord.

Lord, have mercy.

For those having died in faith and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death, let us pray to the Lord.

Lord, have mercy.

In the communion of the Holy Spirit, with Mary, the mother of God, and with all the saints, let us commend our lives and the lives of one another to the Lord.

Lord, have mercy.

Celebrant: God of loving-kindness, you have ordered all things for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our Lord.

Prayer of Confession

Celebrant:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements *(Please be seated)*

During Holy Communion the ushers guide from the front pews to the back. After you have received communion, please return by the side aisle.

There are two methods of taking communion approved by the Bishop of the Diocese. Receive the "host" in your hands, consume it and then drink the wine from the chalice or receive the "host" and then give it to the chalice bearer who will dip it in the wine and place it on your tongue. If you are not taking communion but wish to receive a blessing, please cross your arms shoulder to shoulder.

Liturgy of Communion

Offertory Hymn

All hail the power of Jesus' Name

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

86. 86. 86

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be - low; Praise

Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

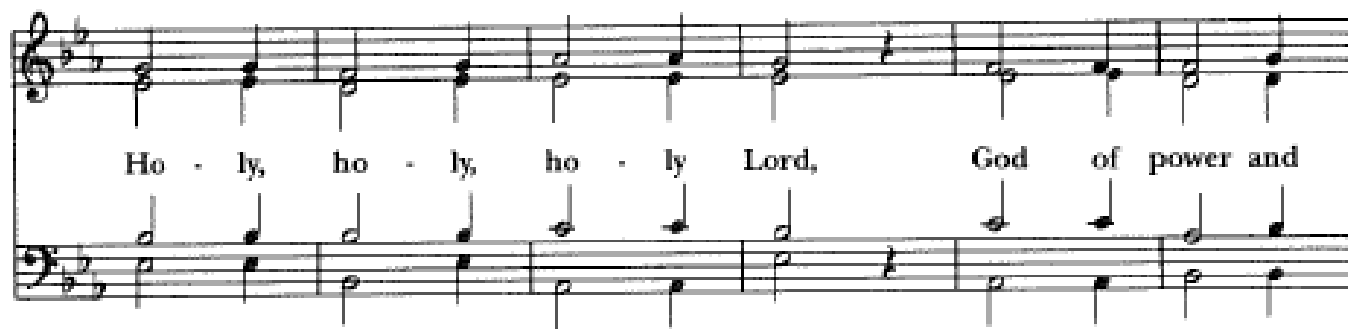
The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Prayer of Consecration (*The people stand or kneel as able*)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread *(A period of silence is kept.)*

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast, Alleluia**

Agnus Dei:



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the Faithful

All baptized Christians are welcome to receive communion at this time.

Communion Hymn

Father, we thank thee

Rendez a Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be - gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
Music: *Rendez á Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

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Post Communion Prayer *(Please stand)*

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The Blessing of God: Father, Son and Holy Spirit be upon you and remain with you always.





1 Thy strong word did cleave the dark-ness; at thy speak-ing
 2 Lo, on those who dwelt in dark-ness, dark as night and
 3 Thy strong word be-speaks us right-eous; bright with thine own
 4 God the Fa-ther, Light-Cre-a-tor, to thee laud and



it was done; for cre-a-ted light we thank thee,
 deep as death, broke the light of thy sal-va-tion,
 ho-li-ness, glo-rious now, we press toward glo-ry,
 hon-or be; to thee, Light of Light be-got-ten,



while thine or-dered sea-sons run: Al-le-lu-ia, al-le-
 breathed thine own life-giv-ing breath: Al-le-lu-ia, al-le-
 and our lives our hopes con-fess: Al-le-lu-ia, al-le-
 praise be sung e-ter-nal-ly; Ho-ly Spi-rit, Light-Re-



lu-ia! Praise to thee who light dost send! Al-le-lu-ia,
 lu-ia! Praise to thee who light dost send! Al-le-lu-ia,
 lu-ia! Praise to thee who light dost send! Al-le-lu-ia,
 veal-er, glo-ry, glo-ry be to thee; mor-tals, an-gels,



al-le-lu-ia! Al-le-lu-ia with-out end!
 al-le-lu-ia! Al-le-lu-ia with-out end!
 al-le-lu-ia! Al-le-lu-ia with-out end!
 now and ev-er praise the Ho-ly Tri-ni-ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzman (1907-1976)

Music: Ton-y-Botel, Thomas John Williams (1869-1944)

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Dismissal

Celebrant : Let us bless the Lord.

People: Thanks be to God.

The Order of St. Luke (OSL) invites parishioners to join us at Prayer Stations following dismissal after each service.

Please keep respectful silence if you exit the church before the postlude is finished.

For Power of Prayer requests, please email requests to powerofprayer@stmarysbonita.org.

Please contact PoP and the church office if you know of anyone who is ill or in Hospital.

Sunday, 10:00 AM

Celebrant: The Rev'd. Dr. D. William Faupel

Preacher: The Rev'd. Ryan Wright

Organist and Music Director: William Elliott

Guest Organist: Betty Pursley

Crucifer: James Mullen

Acolyte: Ian Mitchell

First Lector: Betty Folkerth

Second Lector: Annette Leahy Judkins

Ushers: Coleen and Tony Sabol

Greeters: Barbara Belliveau and Joanne Bursack

Altar Guild: Ginny Cesta, Candy Bergquist and Cheryle Schlee

Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer pray for The Diocese of Terekeka, The Province of the Episcopal Church of South Sudan; The Diocese of Northern Territory, The Anglican Church of Australia.

Diocese of Southwest Florida – The Rt. Rev. Douglas Scharf; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana; St. Mary's, Bonita Springs; St. Mark's, Marco Island; St. John's, Naples; St. Monica's, Naples; St. Paul's, Naples, and Trinity-by-the-Cove, Naples.

Remembering Ephrem of Nisibis, Deacon and Poet, 373 and St Barnabas the Apostle

Notices for the week of June 10 to June 16

The **flowers on the altar** are given to the glory of God in thanksgiving for blessings received.

We welcome **Betty Pursley, our guest organist**, to our service today. Betty is now beginning her third retirement as an organist in the southwest Florida area. She recently retired as Associate Organist at Trinity by the Cove Episcopal Church in Naples and, as a result, is now finding places to keep playing church services, a favorite occupation of hers. Dr. Pursley came to southwest Florida in 1994 after a teaching position at Western Michigan University in Kalamazoo. She holds a doctoral degree in organ and has extensive experience in recitals, accompanying, and church music administration.

Please join us today for **coffee hour** in the Parish Hall after the 10:00 service sponsored by The Worship Commission including the lectors and servers.

Meals of Hope desperately needs volunteers to help at their food bank which is held in St. Mary's parking lot each Monday beginning at 1 pm. Just "show up" and they will put you to work for a very good cause.

We have beautiful music at St. Mary's all year around and please remember that the **Choir Angels program** is ongoing. Information sheets are in the Narthex.

Bible Study with Father Bill, Wednesdays, at 10 a.m. (Zoom)

For the first 18 centuries of the Christian era, the Gospel of Mark was by far the least valued of the four Gospels. There were several reasons for this. Compared to the other gospels it contained “poor writing” (it’s use of Greek often used wrong tenses, singular nouns with plural verbs, run on sentences, etc.). It left out many of Jesus’ best parables and the Lord’s prayer. It presented Jesus in simplistic terms and made the disciples look like a bunch of idiots. By the turn of the 20th century this began to change and Mark is now understood to be as profound a Gospel as the others. Join Fr. Bill to hear Professor Luke Timothy Johnson’s presentation and learn why Mark’s Gospel is so important to our understanding of Jesus and for our Christian discipleship. The Zoom link will be sent out each Tuesday afternoon.

Pennywise needs gift bags! You may drop them off either at Pennywise or in the church office. Many thanks.

The Rev’d. Brian Cleary will be instituted and inducted as Rector of All Souls on June 18. All are invited and detailed invitations are available in the Narthex.

Coming Up at St. Mary’s

<i>Monday</i>		
June 10	5:00 PM	Evening Prayer
<i>Tuesday</i>		
June 11	11:00 AM	DOK Discernment Meeting (Zoom)
	8:00 PM	AA Empathy Meeting
<i>Wednesday</i>		
June 12	9:00 AM	Pastoral Care (Zoom)
	10:00 AM	Bible Study with Father Bill (Zoom)
	5:00 PM	Evening Prayer
<i>Thursday</i>		
June 13	10:00 AM	OSL Growing Deeper (Zoom)
	4:00 PM	EFM (Zoom available)
	7:00 PM	Young People in AA Meeting
<i>Friday</i>		
June 14	5:00 PM	Evening Prayer
<i>Saturday</i>		
June 15	8:00 PM	AA Group Meeting
<i>The Fourth Sunday after Pentecost</i>		
June 16	8:00 AM	Holy Eucharist Rite I
	10:00 AM	Holy Eucharist Rite II
	3:00 PM	Holy Eucharist Rite II (Spanish)
	6:30 PM	AA Group Meeting



The Rev'd Ryan A. Wright, *Rector*
The Rev'd. Dr. D. William Faupel, *Assistant Priest*
The Rev'd. Gail Tomei, *Assistant Priest*
William Elliott, *Organist and Music Director*
Nancy Vaughn, *Director of Youth and Family Ministries*
Ian Mitchell, *Parish Administrator*
Sandra Cecchini, *Office Assistant*

Need a Priest? Your clergy are here to serve; please do not hesitate if you need help by calling St. Mary's Church 239-992-4343 or email churchoffice@stmarysbonita.org. Messages are regularly checked on evenings and weekends