



*Welcome to*  
**St. Mary's Episcopal Church**  
*Where Word and Sacrament come together  
in celebration and service*

**The Fifteenth Sunday after Pentecost**

**September 1, 2024, 10 AM**

*RITE II*

9803 Bonita Beach Road  
P.O. Box 1923

Bonita Springs, FL 34133

Church Office: (239) 992-4343

*churchoffice@stmarysbonita.org*

*www.stmarysbonita.org*

*www.facebook.com/stmarysbonita*

Power of Prayer Ministry

*powerofprayer@stmarysbonita.org*

St. Mary's Thrift Shop (239) 947-3363

*Tues – Sat 10 – 3 PM*

It would be of great assistance to St. Mary's if you would keep us informed of fellow parishioners who become ill, hospitalized, or disadvantaged in any way. This allows us to give prayer or other support for such a parishioner. A telephone call, email or note to the office is all that is needed:

**churchoffice@stmarysbonita.org, Ian Mitchell**

**officeassistant@stmarysbonita.org, Sandra Cecchini**

**Telephone 239-992-4343**

# Gathering of The People

Prelude:

*O God, Thou Faithful God*

Johannes Brahms

Processional Hymn

Immortal, invisible, God only wise

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

*Easter Hymn*

The Gloria is sung to the hymn tune 207 (Jesus Christ is Risen Today).

**Glory be to God on high, Alleluia! Peace to all beneath the sky, Alleluia!  
Praise and blessing now we bring, Alleluia! Worship, glory to the King, Alleluia!  
Praise to Christ, his only Son, Alleluia! All our sin has he undone, Alleluia!  
Grant us mercy, Lord, we pray, Alleluia! And receive our prayer today, Alleluia!  
For you are the Holy One, Alleluia! Who alone the victory won, Alleluia!  
With the Holy Spirit, Lord, Alleluia! And the Father, glorious God, Alleluia!**

### The Liturgy of the Word

#### Collect of the Day

*Celebrant:* The Lord be with you.

**People:** And also with you.

*Celebrant:* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

(Please be seated)

Lector: A reading from the Song of Solomon 2:8-13

The voice of my beloved! Look, he comes,  
leaping upon the mountains, bounding over the hills.  
My beloved is like a gazelle or a young stag.  
Look, there he stands behind our wall,  
gazing in at the windows, looking through the lattice.  
My beloved speaks and says to me:  
"Arise, my love, my fair one, and come away;  
for now the winter is past, the rain is over and gone.  
The flowers appear on the earth; the time of singing has come,  
and the voice of the turtledove is heard in our land.  
The fig tree puts forth its figs, and the vines are in blossom;  
they give forth fragrance. Arise, my love, my fair one, and come away."

*Lector:* The Word of the Lord.

**People:** Thanks be to God.

**Psalm 45: 1-2, 7-10 (spoken in unison)**

**1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.**

**2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.**

**7 Your throne, O God, endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.**

**8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.**

**9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
and the music of strings from ivory palaces makes you glad.**

**10 Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen,  
adorned with the gold of Ophir.**

Lector: A reading from the Book of James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Lector:* The Word of the Lord.

**People: Thanks be to God.**

## **The Gospel**

*(Please stand)*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark 7:1-8, 14-15, 21-23

**People: Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him,

“Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*Celebrant:* The Gospel of the Lord.  
**People:** Praise to you Lord Christ

**Homily** (*Please be seated*)

The Rev'd. Dr. Faupel

**The Nicene Creed** (*Please stand*)

*Celebrant:* Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Celebrant: Knowing that God hears our prayers when they are made in sincerity and humility, we pray for our church and our world in our time of need, saying: Hear us, good Lord.

Lector: Those who live justly will live in the presence of God. We pray for our church that its structures promote justice, its laws foster integrity of heart, and its ministry model compassion. To you we pray, O gracious God:

**Hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for our world that we will be freed from that hypocrisy which lurks in our hearts, when we seek the assurance of external observance without the commitment of faith. To you we pray, O gracious God:

**Hear us, good Lord.**

Those who live justly will live in the presence of God. We pray for those who make and enforce laws that they may challenge us in our waywardness and be compassionate toward our weakness. To you we pray, O gracious God:

**Hear us, good Lord.**

Those who live justly will live in the presence of God. We pray that our homes are blessed so they may be free from hatred, filled with love, and hospitable to those who are lonely, isolated, poor, and sick especially Holley, Ken, Jill, Tim, Helen, Pam, Lana, Bill, Sallie, Joanne, Wayne, Vivi, Paul and those on our Pastoral Care List. To you we pray, O gracious God:

**Hear us, good Lord.**

Those who live justly will live in the presence of God. We pray that we may be delivered from all the wicked designs in the deep recesses of our hearts and so live justly with God and one another. To you we pray, O gracious God:

**Hear us, good Lord.**

Those who live justly will live in the presence of God We pray for those who have died, especially our beloved Bill Elliott, that they may dwell with the saints and remember us who struggle to live in justice and peace. To you we pray, O gracious God:

**Hear us, good Lord.**

Celebrant: All just and merciful God, you know our wants, and you know our true needs. May you attend to our prayers, direct our hearts in the way of justice and mercy, and enlighten our minds that we may know your holy will. We ask this through the just one, Jesus Christ, your servant and our Lord, who lives and reigns with you in the power of the Holy Spirit, our God, forever and ever.

### **Prayer of Confession** *(Please stand or kneel, as able)*

*Celebrant:* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### Absolution

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of the Lord be always with you.

**People:** And also with you.

### Announcements *(Please be seated)*

*During Holy Communion the ushers guide from the front pews to the back. After you have received communion, please return by the side aisle.*

*There are two methods of taking communion approved by the Bishop of the Diocese. Receive the "host" in your hands, consume it and then drink the wine from the chalice or receive the "host" and then give it to the chalice bearer who will dip it in the wine and place it on your tongue. If you are not taking communion but wish to receive a blessing, please cross your arms shoulder to shoulder.*

## Liturgy of Communion

### Offertory Music

Deck Thyself, My Soul, with Gladness

Johannes Brahms

### Presentation

Doxology

Old 100<sup>th</sup>

Praise God, from whom all blessings flow; Praise Him, all creatures here be - low; Praise

Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

## The Eucharistic Prayer A

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**





Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

**Prayer of Consecration** *(Please stand or kneel)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread** (*A period of silence is kept.*)

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast, Alleluia

**Agnus Dei:**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

**Invitation**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion of the Faithful**

*All baptized Christians are welcome to receive communion at this time.*

## Communion Hymn

Take my life and let it be

*Hollingside*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

**Post Communion Prayer** (*Please stand*)

*Celebrant:* Let us pray.

*Celebrant and People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

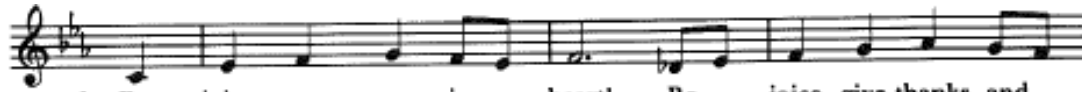
**Blessing**

*Celebrant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

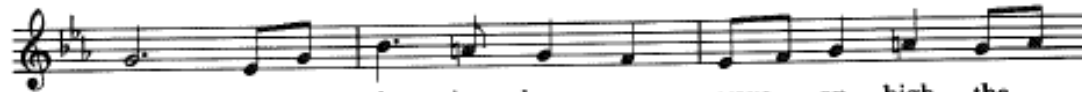
**Recessional Hymn**

Rejoice, ye pure in heart (verses 1,2,3)

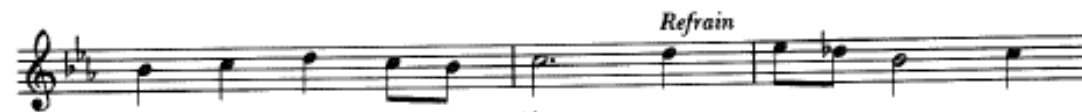
*Vineyard Haven*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and  
 2 With all the an - gel choirs, with all the saints of  
 3 Your clear ho - san - nas raise, and al - le - lu - ias  
 4 Yes, on through life's long path, still chant - ing as ye  
 5 Still lift your stand - ard high, still march in firm ar -  
 \*6 At last the march shall end; the wea - ried ones shall  
 \*7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the  
 2 earth, pour out the strains of joy and bliss, true  
 3 loud; while an - swer - ing ech - oes up - ward float, like  
 4 go, from youth to age, by night and day, in  
 5 ray, as war - riors through the dark - ness toil, till  
 6 rest; the pil - grims find their Fa - ther's house, Je -  
 7 sing! Your glo - rious ban - ner wave on high, the



*Refrain*  
 1 cross of Christ your King.  
 2 rap - ture, no - blest mirth.  
 3 wreaths of in - cense cloud.  
 4 glad - ness and in woe. Ho - san - na, ho -  
 5 dawns the gold - en day.  
 6 ru - sa - lem the blest.  
 7 cross of Christ your King.



san - na! Re - joice, give thanks, and sing.

Words: Edward Hayes Plumptre (1821-1891)

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

SM with Refrain

Music: Copyright © 1974, Harold Flammer, Inc. All Rights Reserved. Used with Permission.

## Dismissal

*Celebrant* : Let us bless the Lord.

**People:** Thanks be to God.

## Postlude

*Rigaudon*

Andre Campra

**Please keep respectful silence if you exit the church before the postlude is finished.**

**The Order of St. Luke (OSL) invites parishioners to join us at Prayer Stations following dismissal after each service.** If no one is available after the service, please feel free to contact Cherrill Cregar at 239-887-1939 or [Clcregar@gmail.com](mailto:Clcregar@gmail.com) for personal requests.

**For Power of Prayer requests, please email requests to [powerofprayer@stmarysbonita.org](mailto:powerofprayer@stmarysbonita.org).**

**Please contact PoP and the church office if you know of anyone who is ill or in Hospital.**

### Sunday, 10:00 AM

**Celebrant:** The Rev'd. Dr. D. William Faupel

**Preacher:** The Rev'd. Dr. D. William Faupel

**Guest Organist:** Betty Pursley

**Crucifer:** James Mullen

**Acolyte:** Kathleen Palaia

**First Lector:** Betty Folkerth

**Second Lector:** Holley Bond Pittman

**Ushers:** Coleen and Tony Sabol

**Greeters:** Sylvia Hadley and Diana Dearth

**Altar Guild:** Ginny Cesta, Candy Bergquist and Cheryle Schlee

### Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer pray for The Diocese of Minnesota, the Episcopal Church; The Indigenous Spiritual Ministry of Mishamikoweesh, The Anglican Church of Canada Diocese of Southwest Florida – The Rt. Rev. Douglas Scharf; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana; Church of the Epiphany, Cape Coral; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; St. Hilary's, Fort Myers; St. Luke's, Fort Myers; St. Raphael's, Fort Myers Beach; Good Shepherd, LaBelle; St. Anselm's, Lehigh Acres; All Souls', North Fort Myers; St. Michael and All Angels, Sanibel, and St. John's, Pine Island.

Remembering Saint Giles (640) and Thomas Gallaudet, Priest (1902)

### Notices for the week of September 2 – September 8

The **flowers on the altar** are given to the glory of God in loving memory of our Music Director and Organist, Bill Elliott

Today is **Jules Wallace's first official Sunday as our Youth Director.** Welcome, Jules! Please come by coffee hour after the 10 am service and say "hello". **Coffee hour** is Hosted this week by the Worship Commission.

**Bible Study, Wednesday, September 4.** Join with Fr. Bill at 10 a.m. on Zoom for the third session in a four-week study of the Gospel of John. Unlike Matthew, Mark, and Luke which tells of Jesus' ministry during his time in Galilee, John focuses primarily on his time in Judah. Come, listen and learn why of all the Gospels, John is the most beloved by most people.

Father Wright will be on vacation for the month of September. Father Faupel will be celebrant and preacher each Sunday and will be available either in the office or by phone at all times.

**The next Recovery Eucharist is this Tuesday, September 3, at 5:30 PM.**

You are invited! to join an **Order of St. Luke 5-week discernment group beginning September 24, 2024** from 2:00-3:30 via Zoom. The following four Tuesdays in October will find us continuing to meet via Zoom as we study five of the Healing Miracles of our LORD and Savior Jesus Christ.

Please contact Mother Gail or Cathi Ratay for more information and to register: [cathiratay@hotmail.com](mailto:cathiratay@hotmail.com)

**Meals of Hope** needs volunteers to help at their food bank which is held in St. Mary's parking lot each Monday beginning at 1 pm. Just "show up" and they will put you to work for a very good cause.

**Please note that the church and church offices are closed tomorrow in honor of Labor Day.**

### Coming Up at St. Mary's

Monday		
Sept 2		<b>The church and offices will be closed on Monday, September 2, for Labor Day.</b>
Tuesday		
Sept 3	5:30 PM	Recovery Eucharist
	7:00 PM	Convocation at Lamb of God
	8:00 PM	AA Empathy Meeting
Wednesday		
Sept 4	10:00 AM	Bible Study with Father Bill (Zoom)
Thursday		
Sept 5	7 PM	Fla Young People in AA
Friday		
Sept 6	4:00 PM	Evening Prayer
Saturday		
Sept 7	8:00 PM	AA Group Meeting
<b>The Sixteenth Sunday after Pentecost</b>		
Sept 8	8:00 AM	Holy Eucharist Rite I
	10:00 AM	Holy Eucharist Rite II
	3:00 PM	Holy Eucharist Rite II (Spanish)
	6:30 PM	AA Group Meeting

The Rev'd Ryan A. Wright, *Rector*  
 The Rev'd. Dr. D. William Faupel, *Assistant Priest*  
 The Rev'd. Gail Tomei, *Assistant Priest*  
 Jules Wallace, *Youth Director*  
 Ian Mitchell, *Parish Administrator*  
 Sandra Cecchini, *Office Assistant*

Need a Priest? Your clergy are here to serve; please do not hesitate if you need help by calling St. Mary's Church 239-992-4343 or email [churchoffice@stmarysbonita.org](mailto:churchoffice@stmarysbonita.org). Messages are regularly checked on evenings and weekends