



Welcome to
St. Mary's Episcopal Church

*Where Word and Sacrament come together
in celebration and service*

JESUS CHRIST, HEAD OF THE CHURCH

**The Passion of our Lord
Palm Sunday
Sunday, April 13, 2025, 10:00 AM**

RITE II

9803 Bonita Beach Road
Bonita Springs, FL 34135
P.O. Box 1923
Bonita Springs, FL 34133
Church Office: (239) 992-4343
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Power of Prayer Ministry
Powerofprayer@stmarysbonita.org

St. Mary's Thrift Shop (239) 947-3363
Tuesday - Saturday 10 AM - 3 PM

Need a Priest? Your clergy are here to serve; please do not hesitate if you need help by calling St. Mary's Church 239-992-4343 or email churchoffice@stmarysbonita.org. Messages are checked regularly.

Gathering of The People

The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Word of the Lord.

People: Thanks be to God.

The Blessing of the Palms

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

The people form a solemn procession following the clergy and choir into the church.

Processional Hymn All Glory Laud and Honor *Valet will ich dir geben*



Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

The Liturgy of the Word

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lector: A reading from Isaiah 50:4-9

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16 (all sing)



**9 Have mercy on me, O LORD, for I am/ in trouble; *
my eye is consumed with sorrow,
and also my throat/ and my belly.**

**10 For my life is wasted with grief,
and my years with/ sighing; *
my strength fails me because of affliction,
and my/ bones are consumed.**

**11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac/quaintance; *
when they see me in the street they/ avoid me.**

**12 I am forgotten like a dead man, out/ of mind; *
I am as useless as a/ broken pot.**

**13 For I have heard the whispering of the crowd;
fear is all/ around; *
they put their heads together against me;
they plot to/ take my life.**

**14 But as for me, I have trusted in you,/ O LORD. *
I have said, "You/ are my God.**

**15 My times are in /your hand; *
rescue me from the hand of my enemies,
and from those who per/secute me.**

**16 Make your face to shine upon your/ servant, *
and in your loving-kind/ness save me."**

Lector: A reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Choir:



All:



Verse: *Christ became obedient to the point of death,
 Even death on a cross.
 Because of this, God greatly exalted him and bestowed on
 Him the name which is above every name.*

All:



The Passion of our Lord Jesus Christ according to St. Luke 22:14 - 23:56

(Please refer to the yellow handout to follow the dialogue which is also on our website for those on live stream.)

The Nicene Creed (Please stand)

Celebrant: Let us affirm our faith as expressed in the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People.

Celebrant: Christ Jesus was obedient unto death on a cross, and exalted by God he continues to plead for all humankind. Let us join him in prayer for all our brothers and sisters, saying: Father, we place our lives in your hands: Lord, hear our prayer.

Lector: Establish peace and friendship among all earth's peoples; let violence and enmity give way to concord. Father, we place our lives in your hands.
Lord, hear our prayer.

Renew your church's longing for your reign of justice; may Christians work together to establish what is right in your eyes. Father, we place our lives in your hands.
Lord, hear our prayer.

Grant a share in Christ's exaltation to all who share his degradation, especially to those whose poverty and helplessness are exploited by the powerful. Father, we place our lives in your hands.
Lord, hear our prayer.

Heal the wounds which crime has inflicted on our cities, and help our judges and lawmakers to fashion a society based on trust and respect. Father, we place our lives in your hands.
Lord, hear our prayer.

Open our eyes to the sins we have committed; may our repentance lead us to seek forgiveness, and restore us to the Paradise of your presence. Father, we place our lives in your hands:
Lord, hear our prayer.

Celebrant: Father, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers we now make to you and sustain your people in their need. We make our prayer through Christ, our crucified Lord.

Peace (Please stand)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements (Please be seated)

During Holy Communion the ushers guide from the front pews to the back. After you have received communion, please return by the side aisle.

Liturgy of Communion

Offertory Anthem *Ride on, King Jesus!* Arr. Larry Harris

Presentation Hymn *Nova Vita*

The image shows a musical score for the hymn "Nova Vita". It consists of two systems of music. The first system has a treble clef and a bass clef, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: "We give thee but thine own what e'er the gift may be. All that we". The second system also has a treble clef and a bass clef, with the same key signature and time signature. The lyrics are: "have is thine a lone, a gift, O Lord, from thee." The music is written in a simple, hymn-like style with block chords and single notes.

The Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

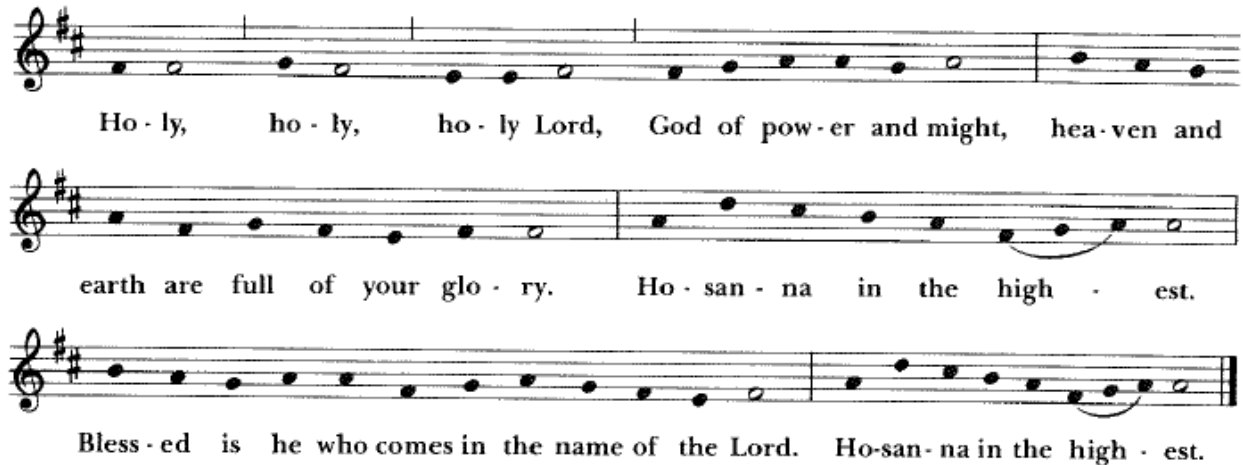
The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Celebrant and People*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Prayer of Consecration (*The people stand or kneel as able*)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

(A period of silence is kept.)

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Agnus Dei:

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayers of Spiritual Communion

Celebrant: For those who are unable to be present with us to partake of the Eucharistic feast, we invite you to make your spiritual communion.

Communion of the Faithful

All baptized Christians are welcome to receive communion at this time.

Communion Hymn

And Now, O Father

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

Communion Hymn**Now the Green Blade Riseth***Noël nouvelet*

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

Communion Hymn**O Sacred Head, sore wounded***Herzlich tut mich verlangen*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

Post Communion Prayer (*Please stand*)

Celebrant: Let us pray.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen*

Recessional Hymn Ride on! ride on in majesty *The King's Majesty*



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

During this solemn Lenten season, there is no postlude. Please observe a period of silence as you exit the church.

OSL members invite parishioners to join them at Prayer Stations following dismissal after each service. Quiet prayer and anointing is available to all. Co-conveners: Joan Croteau and Cherrill Cregar.

For Power of Prayer requests, please email your prayer requests to Yolanda Naimoli, team leader, at powerofprayer@stmarysbonita.org. Please contact PoP and/or the church office if you know of anyone who is ill or in Hospital.

Sunday, 10:00 AM

Celebrant: The Rev'd. Dr. D. William Faupel

Preacher: The Rev'd. Ryan Wright

Assistant Priest: The Rev'd. Gail Tomei

Interim Organist: Helen Tintes-Schuermann

Crucifer: Kathleen Palaia

Acolyte: Jane Whinfrey

Lectors: Jon Wool and Sara George

Ushers: Paul and Wendy Scheible

Greeters: Dan and Jane Troup

Altar Guild for this week:

Lana Martindale, Jane Whinfrey and Sandie Gagorik

Many thanks to our superb readers of the Passion according to St. Luke

Intentions for the Prayers of the People

This week we pray: In the Anglican Cycle of Prayer pray for The Diocese of Rumbek, The Province of the Episcopal Church of South Sudan; The Anglican Church of South America Diocese of Southwest Florida – The Rt. Rev. Douglas Scharf; Companion Diocese of the Dominican Republic; Companion Diocese of Georgia; Companion Diocese of South Carolina; Companion Diocese of Western Louisiana; Retired clergy of the Diocese of Southwest Florida; Episcopal Charities of Southwest Florida; Episcopal Schools in the Diocese of Southwest Florida, and the seminarians of the Diocese of Southwest Florida.

We remember St. Matthew, St. Mark and St. Luke

Notices for the week of April 14 - April 20, 2024

Your prayers are requested for members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Wayne, Holley, Dick, Frank, Tom, and Denise and those on our Pastoral Care List.

This week we remember St. Matthew, St. Mark and St. Luke.

Notices for the week of April 13 -20

The Altar Palms are given to the glory and honor of God on this special Sunday.

Please join us for Coffee Hours hosted by Deb Haslouer after the 8:00 am service and by Pastoral Ministries after the 10:00 am service. Good food and fellowship guaranteed.

Please join Mother Gail this Wednesday at 11:30 AM for **the Stations of the Cross followed by the Holy Eucharist Rite II at noon** with this Wednesday being a healing eucharist.

Bible study with Father Bill Wednesdays at 10:00 AM with a four week study of the Life of Jacob. A Zoom option will be available, however, class discussion will be limited to those physically present.

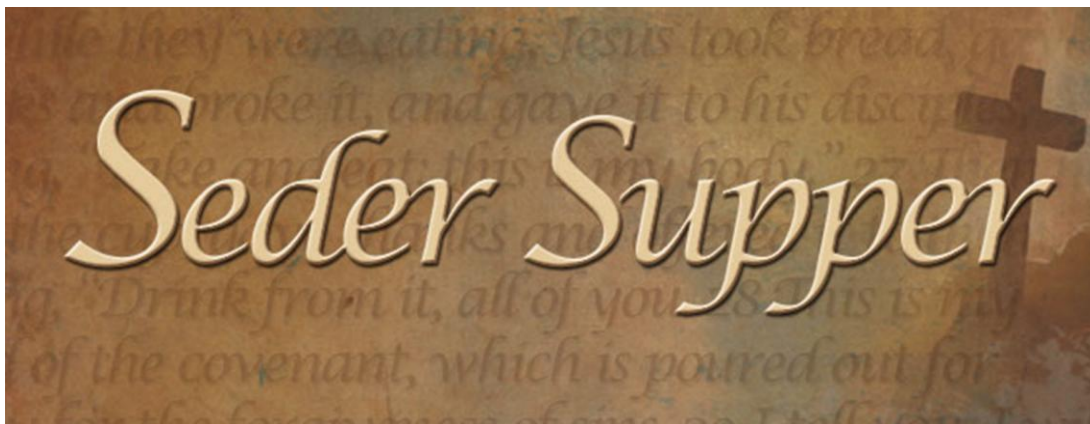
We are in need of ushers for the 10:00 am service. Please contact Diana Dearth at 239-591-6120 if you are interested in this worthy and enjoyable venture!

Easter Flowers: Today is the last day to sign up for the beautiful flowers which grace our altar every Easter. It is a wonderful way to give thanks and/or to honor the memory of loved ones. The sign up sheet is in the Narthex or you may use the Easter Flower envelopes available in the Narthex. (Please print clearly!) The suggested donation is \$20.



Daughters of the King (Bethany) invites you to Pray, Meditate and Reflect using our **Labyrinth** during the Lenten Season. The Labyrinth is always available for meditation.

Prayer Shawl Ministry; The Prayer Shawl Ministry will be finishing up for the season on April 29 and will be starting back up in November. We have made over 30 shawls, donated over 20 blankets for TEAM Dad and many pocket prayer squares. If you would like to make baby blankets over the summer, we will be happy when we start back up again to donate to them. Some of our shawls were donated to DaVita Dialysis.



Maundy Thursday, April 17, at 5:00 pm, there will be a Seder Meal in the Parish Hall. The sign up will be by email to Wendy Scheible at: wendyscpa@comcast.net or telephone [239-301-4774](tel:239-301-4774).

**All are welcome to be a part of this participatory meal.
Reservations are required.**



**MAUNDY THURSDAY, APRIL 17, AT 7 PM WITH INCENSE
FOLLOWED BY EASTER VIGIL IN THE FLORA LINDA**

MAUNDY THURSDAY SEDER DINNER AT 5:00 PM

GOOD FRIDAY, APRIL 18, AT NOON

HOLY SATURDAY, APRIL 19, AT 5 PM WITH INCENSE

**EASTER SUNDAY, APRIL 20, RITE II AT 8 AM AND 10 AM
WITH INCENSE AT 10 AM**

This Week at St. Mary's

Monday		
Apr 14	3:00 PM	Evening Prayer
	7:00 PM	Young People in AA
Tuesday		
Apr 15	10:00 AM	Prayer Shawl Ministry
	10:00 AM	Chrism Mass at Christ Church
	3:30 PM	Thrift Shop Meeting
	8:00 PM	AA Empathy Meeting
Wednesday		
Apr 16	10:00 AM	Bible Study
	11:30 AM	Stations of the Cross
	12:00 PM	Holy Eucharist Rite II
	1:00 PM	DOK Meeting
	2:00 PM	Maundy Thursday Rehearsal
	3:30 PM	Easter Vigil Rehearsal
	4:00 PM	Evening Prayer
	7:00 PM	Choir Practice
		Maundy Thursday
Apr 17	3:30 PM	Bentley Eucharist
	5:00 PM	Seder Dinner
	7:00 PM	Holy Eucharist with washing of the feet
		Friday
Apr 18	12:00 PM	Good Friday Eucharist
	4:00 PM	Evening Prayer
Saturday		
Apr 19	5:00 PM	Easter Vigil
	8:00 PM	AA Group Meeting
Apr 20		Easter Sunday
	8:00 AM	Holy Eucharist Rite II
	10:00 AM	Holy Eucharist Rite II
	6:30 PM	AA Group Meeting

Anyone wishing to make a **confession with Father Ryan** is asked to call the Church Office for an appointment.

The Church Office is closed on Easter Monday, April 21.

